



# DELANO SPORTSMAN

OFFICIAL PUBLICATION OF THE DELANO SPORTSMEN'S CLUB



VOLUME 46 NUMBER 9

SEPTEMBER 2024

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## MEETING!

*Next meeting is  
Tuesday, September  
24, 7:00 PM at the  
DSC Clubhouse*

**You can get the  
newsletter by email!**

**Contact:  
delanosportsmensclub@  
gmail.com**

Delano Sportsmen's Club  
-  
P.O. Box 394  
-  
Delano, MN 55328

## NEW TRAPSHOOTING CLUBHOUSE!



The Delano Sportsmen's Club is building a clubhouse on the new trap range. *This project will be funded solely by donations from individuals and businesses from our community, which is why we're asking for your help.*

The clubhouse will be 24'x40' with a 24'x32' covered patio area. Our Phase 1 goal was to reach \$40,000 by the end of October so we can pour concrete this fall – **we're very close to that goal!** Phase 2 will be for materials and labor to put up the Clubhouse exterior shell at a cost of approximately \$80,000. We would like to purchase the materials by January so we can put it up this winter/spring. Phase 3 will be to finish off the inside of the clubhouse – **as we could use members who want to volunteer to help**, the cost of that final Phase is TBD.

We are asking club members, trap shooters, community members and business owners if they would donate to get this built. Since we started fund-raising 3 weeks ago, we've been blown away by the generosity of the individuals and businesses that have donated money, labor or materials for this project so far. We're currently working with club member Jon DeWitte from **Worldwide Steel Buildings** on a structure that his company has discounted to the club. **Our goal is to build a quality structure that we will be proud of and be cost efficient doing it.**

If you have any questions please contact one of us on the Fundraising committee. We'll have volunteer opportunity's available at a later date that we will let you know about. We are also looking for anyone interested in joining the committee to help us raise the funds needed. **PLEASE CONSIDER DONATING TODAY.** If you are able to help, please make sure any donations are earmarked for the trapshooting clubhouse.

Please see the options below for donating or reach out to us if you have any contacts that might want to donate any materials or labor for this project. Check can be made payable to **Delano Sportsmen's Club- New Clubhouse.** Please mail them to: **Jeff Graunke**

11657 Deegan Ave SE  
Watertown MN 55388

or call us and we will gladly pick them up!

Jeff Graunke – 763-442-5939 – jeff.graunke@imperialdade.com  
Tim Lemmerman – 612-751-7668 – tlemmerman@yahoo.com  
Mark Bauman – 612-599-3263

continues on Page 6

**Club Officers:**

- President Mike Larison 763-645-4884  
larrylarison@hotmail.com
- Secretary Dan Kittok 218-820-1155
- Treasurer Joe Kittok 763-972-2989
- 1st Vice President Ann Finelli dscwomenmn@gmail.com
- 2nd Vice President Cal Brandt 612-597-5112
- 3rd Vice President Gene Hanson 612-518-3134
- Membership Joe & Jan Kittok 763-972-2989  
deaconjoe@frontiernet.net
- Rental/Reservations Brad Spencer 612-616-7548  
b.spencer@lakesarah.com
- Volunteer Coordinator Mike Larison 763-645-4884  
larrylarison@hotmail.com
- Executive Board Larry Lindborg 763-567-8347
- Executive Board Jake Kittok 612-282-7975
- Public Relations Tom Delaney 612-408-8944

**Range Information:**

- Trap Shooting Dan Thienes 763-567-8446
- Firearm Training Garret Sarkinen 612-716-4614
- Black Powder Joe Bergeron 763-898-6483
- Archery League Shawn Lynch 763-972-3112
- Portable Targets Tom Delaney 612-408-8944
- Women's Shooters Ann Finelli dscwomenmn@gmail.com

Questions about firearm legislation, federal or state? You can get more information from Dan MacDonald at 952-454-3440 or by email at yellowdogrescue@gmail.com, or Dave Smith at 763-557-6970 or email at ddsnhs@outlook.com.

**CAPS FOR SALE**

*The club has caps with our logo for sale at club meetings. They are \$15.00 each.*

*See Joe Kittok.*

**Standing Committees:**

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to Club Buildings and Property. Director: Gene Hanson

**NEW MEMBERS**

Welcome to the club! We hope you enjoy many days, months and years of safe and fun shooting!

Leif Wilson  
Sheldon Reed  
Mykhailo Halanon  
Jon DeWitte  
Jered Brenny  
Jake Bales  
Matthew Kahnke

**WE'RE ON FACEBOOK!**

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

If you want something posted, contact Tom Delaney at [mmraclubs@msn.com](mailto:mmraclubs@msn.com)

**VOLUNTEER CREDIT - WHAT COUNTS?**

Members who volunteer to support the club receive reduced dues of \$50 for the next year.

So, what counts?

**Hours:** 8 hours of time will give you credit to reduce your dues to \$50. So, if you work one 4-hour shift at July 4th, you still need to volunteer 4 more hours...or you and a family member could both volunteer, or you could volunteer for two shifts.

**Meeting Lunch:** If you make lunch for the members, your groceries (up to \$150) are reimbursed, and you get full credit for volunteer time.

**Raffle Tickets:** If you sell 20 books of raffle tickets, that meets your full volunteer requirement.

If you have questions, please contact a club officer.



# MINUTES OF THE AUGUST 27, 2024 MEETING

30 members present - the meeting called to order at 7:00 PM by President Mike Larison

- Secretary's report - Minutes of the July 30, 2024 meeting were approved.
- Treasurers report - debits \$5149.44; credits \$14,255.00; checking balance \$10,830.30 - Trapshooting Checking: debits \$3311.17; credits \$5018.89; checking balance \$16,144.66. Both reports were approved.
- New members - Two new members introduce themselves.
- Membership - There are 562 members paid through 2024, 11 members paid through 2025, 2 lifetime members and 86 honorary members.
- Building and Grounds - The roof on the entry to the trap club house and the roof on the trap shack need to be repaired. Mike has a person that will do it but he is waiting for cooler weather.
- Newsletter/Website - There was a question regarding the date of the turkey shoot. The date is wrong in the newsletter and on the website. It will be changed.
- 4th of July - The club received \$10,000.00 for their participation in the celebration. The committee talked of plans on how to make more money next year by inviting additional vendors in that would then pay them a percentage of their profits for being there. The club is committed next year for a trapshooting event to be held on Sunday, July 6th. The club will need to try to find sponsors for the event. The club's Fourth of July queen candidate from this year recently received Miss Congeniality at the Aquatennial.
- Summer Trapshooting - The league has completed 16 weeks of the 18 week season. There are two weeks left with party night on Thursday September 19th.
- Summer Raffle - \$2980 has been collected so far. Contact Jan if you need more tickets.
- Range - No issues. Orientations have been given to all new members joining the club. It is working out well.
- Women's League - The Women's league held an event in August at Cal Brandts. There were nine shooters. Things have been going well with the group, there have been some new shooters participating recently.
- Club Audit - Two members have come forward to help the club with an audit.
- Oktoberfest - Oktoberfest in Delano will be held Friday, September 20th from 5:00 - 10:00 pm and Saturday, September 21st from 11:00 am - 10:00 pm. The club will be running the bingo stand at the event. Four volunteers are needed for the shift from 3:00 - 7:00 pm and four volunteers are needed for the shift from 7:00 - 10:00 pm. All other shifts are full. Jan Kittok has flyers on the event.
- Non Member sight in day - Steve Bragg requested \$300.00 for supplies and advertising for the non member sight in day.
- Turkey Shoot - The turkey shoot will be held on Saturday, September 21st. Shooting will take place from 9:00 am - noon, with a BBQ meal to follow. Dick Nordling will pick up the turkey certificates. A motion was made and passed to get 30 certificates.
- Mini Biff - The mini biff has been moved to inside the fence.
- 25 Yard Range - Mike Larison, Tom Delaney and Ryan moved the telephone poles to inside the 25 yard range
- Trap Range Expansion & DNR Grant - Mike Larison and Dan Kittok met with the banker to sign a flood waiver as there are a couple buildings on the property that are in the flood plain. The banker said that the loan will be approved. Mike and Mark will get the work started on the third trap range
- Trap Range Clubhouse fundraising - Jeff Graunke updated the club on his fundraising efforts so far. He has \$20,000 committed so far for this year with \$5000.00 more committed for next year and an opportunity for a \$20,000 interest free loan. Phase one would consist of pouring the concrete, buying materials and having the building roughed in. Jeff is getting bids but figures he would need at least \$100,000.00 for this phase. A sell sheet with a rendering of the building and information is being produced that will be put in the next newsletter.
- EAW on property - No additional news. The permitting is still being worked on.
- Optimists Club - Tom Delaney updated the club on the Optimists Club's first event. It was a river trip on the Crow River with a gathering at the clubhouse after. They talked about making this a yearly event. It was good publicity for the club and we may get some new members as a result.
- Trap Shack - Tom Delaney brought up to the club that he would like to see the trap shack opened up in the winter for range shooters to use as a place to warm up and for their prep. A discussion was had on the need to keep the contents of the shack protected and possible methods for access by club members. A motion was made to go forward with the idea on a trial basis once everything is secured. The motion was tabled until September while the club works to secure the contents of the building. A question was asked on if there was anything that could be done to reduce the mud and dirt from getting into the trap shack.
- Farm Clean-up - The club was notified by the township again that more clean up needs to be done on the farm. A discussion was had on what needs to be cleaned up.
- Dick Nordling addressed the club and voiced his displeasure regarding how the rent at the farm is being handled. Dick took objection to the list Joe provided at the July meeting of the duties he performed that were used to offset the rent payment saying that the club is a volunteer organization and compensation shouldn't be given for those. After Dick was done speaking Tom Delaney made a proposal that the renters vacate the property by June 1st of 2025 stating that it would project a more positive image for the club as the club would then take the house down and keep the area clean. It could also reduce property taxes and insurance costs. After some discussion Tom Delaney made a motion that the house be vacated by June 1st ,2025. The motion was voted on and passed.

*Thank you to Matt Young for providing the meal for the meeting. The September meal will be provided by Ashley Theines.*

There being no additional business, the meeting was adjourned at 7:54 PM.

Respectfully submitted, Dan Kittok, Secretary.

# DSC Women's+ Defensive Shooting Group

## Women Encouraged – Men by Invitation\*

### Learn • Practice • Grow

- Our group was founded by women for women and will ALWAYS focus on educating and training women at ALL skill levels.
- Leadership and Instructor Team consists of both Women and Men.
- Our men are invited (see below). We appreciate the many ways the men have contributed to the success and dynamic of our group since becoming co-ed!
- TO JOIN or for more information, contact Ann Finelli [dscwomenmn@gmail.com](mailto:dscwomenmn@gmail.com).

#### Upcoming Events:

- Thursday September 19, Outdoor Shoot 5:45-sunset
- October date and time TBA

#### \*ABOUT OUR GROUP

Due to interest in and support for our shooting group to be co-ed, we have opened up attendance to spouses/SO and family members of the women's shooting group mailing list, provided the men are currently members of DSC.

If you are currently on our women's mailing list and have a spouse/SO or male family member who is a member of DSC (21 years of age or older) and would like to shoot with this group, he is welcome to join us! Must provide membership ID.

Instructors and range safety officers are at each event to provide assistance to newer shooters and ensure that safety protocols are followed! **If your goal is to connect with other shooters, learn proper techniques, advance your skills and have FUN, join us!**

- Group meets first Saturday (seasonally) and third Thursday of the month.
- Suggested donations for group events are \$10 for DSC members (men and women) and \$15 for our women group members who are NOT members of DSC.
- Our instructors and RSOs are all volunteers. We rely completely on donations. If you are so inclined, any amount over and above the suggested is appreciated! This helps cover the cost of range supplies.



## DSC FAMILY FUN! ANNUAL TURKEY SHOOT & BBQ PICNIC

### Members Only

Saturday, September 21

- Turkey Shoot 9:00 am-12:00 pm
- BBQ Picnic to follow

Shooting turkeys at DSC?... well, not the real ones!! Test your skill at a turkey target. Distance is 25 yards. Scopes allowed. Best score each group wins a coupon for a FREE turkey. Everyone goes home with a coupon, so bring extra ammo and shoot till 'ya win!!

- Rifle or pistol. Recommended is .22 (No shotguns)
- Don't have a .22? No worries- we'll have extra on hand. Just bring your ammo (.22 LR)
- Great way to meet other DSC members!
- One turkey per family. We'll have prizes for the kids too.





# CLUB RESERVATIONS AND CALENDAR

## September

- 4 – (Wed) Range Reserved – Trapshooting league – 5:00pm-10:00pm
- 5 – (Thu) Range Reserved – Trapshooting league – 5:00pm-10:00pm
- 10 – (Tue) Range Reserved – West Hennepin Public Safety (Ebeling) – 8:00am – 4:30pm
- 11 – (Wed) Range Reserved – Trapshooting league – 5:00pm-10:00pm
- 12 – (Thu) Range Reserved – Trapshooting league (season ends) – 5:00pm-10:00pm
- 16 – (Mon) Range Reserved – Medina PD (Hall) – 12:30pm – 4:00pm
- 18 – (Wed) Range Reserved – West Metro SWAT (Raskin) – 9:30am – 5:00pm
- 18 – (Wed) Range Reserved – Trapshooting league – 5:00pm-10:00pm
- 19 – (Thu) Range Reserved – Trapshooting league (season ends) – 5:00pm-10:00pm
- 21 – (Sat) Range Reserved – 9:00am – noon – Members Only Turkey Shoot
- 24 – (Tue) Range Reserved – Deephaven Police Dept – 8:30am – 2:30pm
- 24 – (Tue) Monthly Meeting in the Clubhouse, 7:00 PM
- 25 – (Wed) Range Reserved – Three Rivers PD (Groskreutz) – 8:00am – 6:00pm
- 26 – (Thu) Range Reserved – Trapshooting league – 5:00pm-10:00pm (party night)

## October

- 8 – (Tue) Range Reserved – West Hennepin Public Safety (Ebeling) – 8:00am – 4:30pm
- 12 – (Sat) Range Reserved – Non-Member sight-in Day 9:00am – 5:00pm. **Range is closed to DSC member shooting on both ranges during this event.**
- 29 – (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

## November

- 6 – (Wed) Range Reserved – Three Rivers PD (Groskreutz) – 5:00pm – 9:00pm
- 13 – (Wed) Range Reserved – Medina PD (Hall) – 5:00pm – 8:00pm
- 19 – (Tue) Range Reserved – Deephaven Police Dept – 4:00pm – 10:00pm
- 26 – (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.

## CLUB RAFFLE

*Reminder to get all your raffle tickets sent in as the drawing is taking place at September's meeting. You can mail them to the Club or bring them to the September meeting.*

## DUES FOR 2025

You can pay your 2025 dues now. If you did not volunteer in 2024, your dues will be \$250. If you volunteered 8 hours or more in 2024, your dues will be \$50.00.

You can mail them to the Club at:

**Delano Sportsmens Club**

**PO Box 394**

**Delano MN 55328**

or pay at the monthly meeting. If you have questions, call Jan Kittok at 763-972-2989.

## *With Sympathy*

*Fellow Club member, Gregg Dobbs has passed on. He lived in Delano and was a member for 3 years. His funeral will be in Kansas on Friday September 20th. The Club has sent flowers.*

## ELECTION TIME

The Club encourages all it's members to perform their Civic duty and get out to VOTE!

<https://www.sos.state.mn.us/elections-voting/register-to-vote/>

<https://pollfinder.sos.state.mn.us/>

<https://www.sos.state.mn.us/election-administration-campaigns/elections-calendar/>



## BIG BUCK CONTEST!

The Sportsmen's Club is holding a Big Buck contest! Entries will be accepted from the beginning of archery season (9/14/24) through the end (12/31/24). Photos submitted may be of deer taken during any legal season in 2024, regardless of method.

There will be a \$50 prize for the best adult member photo and \$50 for the best kid/family photo. Please have your entries submitted by January 10, 2025. Winners will be announced at the club meeting on Tuesday January 28, 2025.

Please email your photos to [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

## RANGE HOURS AND RULES

### *Range Hours:*

#### **Rifle and Pistol:**

Monday-Friday: 8:30am-SUNSET

Saturday: 9:00am-6pm

Sunday: 11:00am-6pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices. Watch the range calendar for restrictions/closures due to scheduled events.

#### **Trap Shooting:**

No Hand or portable throwers allowed.

League and Practice Hours:

Wednesday & Thursday: 5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

**Don't forget to wear your ID.**

See someone without an ID? Ask to see it...

***Be kind to our neighbors— follow the rules!***

## VOLUNTEER NEEDS

*We received feedback from the membership about how the Club communicates volunteer opportunities. Look for upcoming emails shortly after the monthly meetings that will highlight some of the Volunteer opportunities available at the Club.*

- **Clubhouse Cleanup!** The Club is looking for Volunteers to clean up the Clubhouse on the Sunday's before the monthly meetings. Check out the sign-up genius link!  
<https://www.signupgenius.com/go/4090A44ADAC29A4F85-50566087-club>
- We are looking for volunteers to help with the Turkey shoot, bbq, picnic set/clean up. If you are interested or have any questions, contact Jan Hanson: [jannie4511@gmail.com](mailto:jannie4511@gmail.com)

### **THE DELANO SPORTSMAN**

Published monthly, January– November by  
the Delano Sportsmen's Club.

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Aaron Gesell at [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

You can submit a story or photos from the range or club activities! Contact editor Aaron Gesell at [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

**The deadline for story or advertising submissions is the 8th of each month.**

### *Range Rules:*

1. You must wear your ID card when on the range.
2. Maximum of 2 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns.
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. Do not dig in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards.
10. Move the 50-yard target off range when not in use.
11. No intermediate targets between established firing lines.
12. Do not shoot anything on the ground.
13. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
14. Check unknown people for membership cards.
15. Do a Safety Check before firing.
16. Fully automatic weapons are forbidden.
17. The gate is to be kept locked at all times.

### ...CLUBHOUSE FROM PAGE 1

As a thank you to our generous donors, the Club intends to recognize **YOU** based upon the level at which you are able to help:

#### **Individual/Business**

- **Premier Diamond\* \$20,000** - Name on Sponsor Board, 2—one year memberships, 20 free rounds of trap shooting
- **Diamond\* \$10,000** - Name on Sponsor Board, 1 year membership, 15 free rounds of trap shooting
- **Emerald\* \$5,000** - Name on sponsor board, 10 free rounds of trap shooting
- **Platinum\* \$2500** - Name on sponsor board, 5 free rounds of trap shooting
- **Gold \$1,000**
- **Silver \$500**
- **Bronze \$100**

\* Outdoor signage will be available to platinum sponsors and above.

**WE'RE ON THE WEB!**

Visit us at

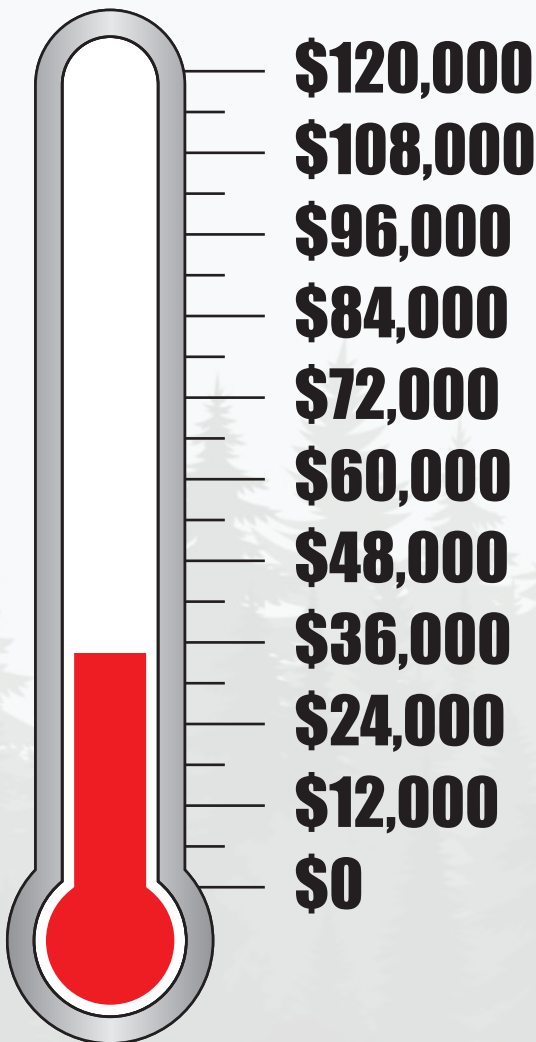
<http://www.delanosportsmensclub.com>

# DELANO SPORTSMEN'S CLUB NEW CLUBHOUSE FUNDRAISING



The Delano Sportsmen's Club is building a clubhouse on the new trap range. *This project will be funded solely by donations from individuals and businesses from our community, which is why we're asking for your help.*

## GOAL



We're currently working with club member Jon DeWitte from **Worldwide Steel Buildings** on a structure that his company has discounted to the club. **Our goal is to build a quality structure that we will be proud of and be cost efficient doing it.** The clubhouse will be 24'x40' with a 24'x32' covered patio area. Our Phase 1 goal was to reach \$40,000 by the end of October so we can pour concrete this fall – **we're very close to that goal!** Phase 2 will be for materials and labor to put up the Clubhouse exterior shell at a cost of approximately \$80,000. We would like to purchase the materials by January so we can put it up this winter/spring. Phase 3 will be to finish off the inside of the clubhouse – **as we could use members who want to volunteer to help,** the cost of that final Phase is TBD.

This is a project where **WE** can make a difference for the next 50 plus years. It will expand the opportunities the DSC will have to offer to our membership. Club members, the Public, as well as the Delano High School trap team, our kids and grandkids will **ALL** be able to benefit from this facility.

The Fundraising committee is asking for your help by donating to get this built. We will keep everyone updated via the club newsletter each month on our progress. If anyone wants to join the committee to help, please reach out to us. We may be sending out emails or contacting members throughout this process.

Please see the options below for donating or reach out to us if you have any contacts that might want to donate any materials or labor for this project. Check can be made payable to **Delano Sportsmen's Club- New Clubhouse.** Please mail them to: **Jeff Graunke**

**11657 Deegan Ave SE  
Watertown MN 55388**

or call us and we will gladly pick them up!

Please feel free to contact any of us on the New Clubhouse Fundraising Committee if you have any questions or to join us on this mission.

Jeff Graunke – 763-442-5939 – [jeff.graunke@imperialdade.com](mailto:jeff.graunke@imperialdade.com)

Tim Lemmerman – 612-751-7668 – [tlemmerman@yahoo.com](mailto:tlemmerman@yahoo.com)

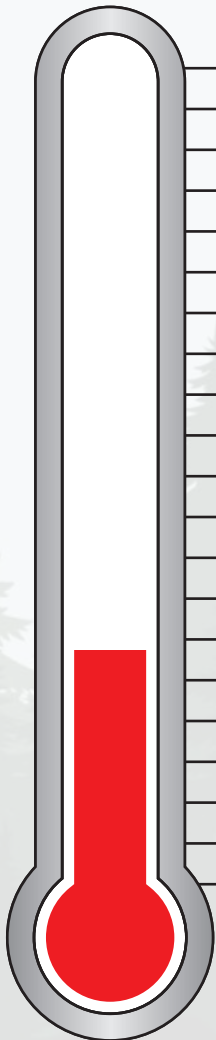
Mark Bauman – 612-599-3263



# DELANO SPORTSMEN'S CLUB NEW CLUBHOUSE FUNDRAISING DONOR SHEET



## GOAL



**\$120,000**  
**\$108,000**  
**\$96,000**  
**\$84,000**  
**\$72,000**  
**\$60,000**  
**\$48,000**  
**\$36,000**  
**\$24,000**  
**\$12,000**  
**\$0**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

As a thank you to our generous donors, the Club intends to recognizing YOU based upon the level at which you are able to help:

### Individual/Business

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**Watertown MN 55388**

or call us and we will gladly pick them up!

Please feel free to contact any of us on the New Clubhouse Fundraising Committee if you have any questions or to join us on this mission.

Jeff Graunke - 763-442-5939 - jeff.graunke@imperialdade.com

Tim Lemmerman - 612-751-7668 - tlemmerman@yahoo.com

Mark Bauman - 612-599-3263



# Elks 43<sup>RD</sup> Annual GUN SHOW

**KNIVES & COINS**

**Saturday**  
8 a.m. to 5 p.m.  
**Sunday**  
9 a.m. to 3 p.m.

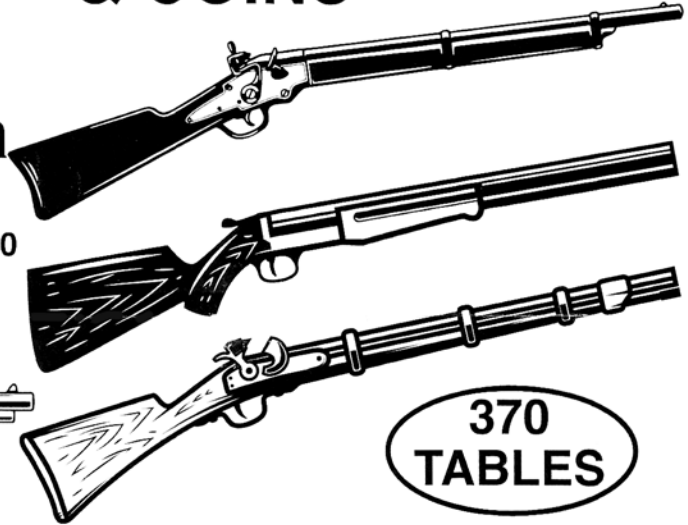
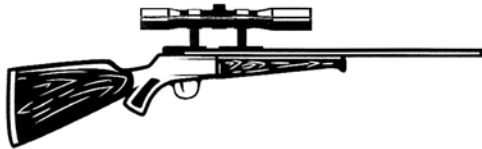
**Sept 21 & 22, 2024**

**Hutchinson, Minnesota**

**McLeod County Fairgrounds**

(Behind Target & Walmart) -- Hutchinson, MN 55350

Public Invited - \$8.00 Admission



**370 TABLES**

**BUY - SELL - TRADE**

Tables ..... 370 tables--8 foot tables

Rental ..... \$40.00 for 2 days

Parking ..... FREE all day

Exhibits ..... Guns, Weapons, Coins  
Prints, Knives, Military & Powder, Shells & Bullets,  
Trapping, Fishing, Stamps, New, Used & Antique  
Security ..... McLeod County Sheriff's Posse

Public ..... Open to Public  
Saturday and Sunday  
Admission \$8.00  
Under 12 FREE with Adult

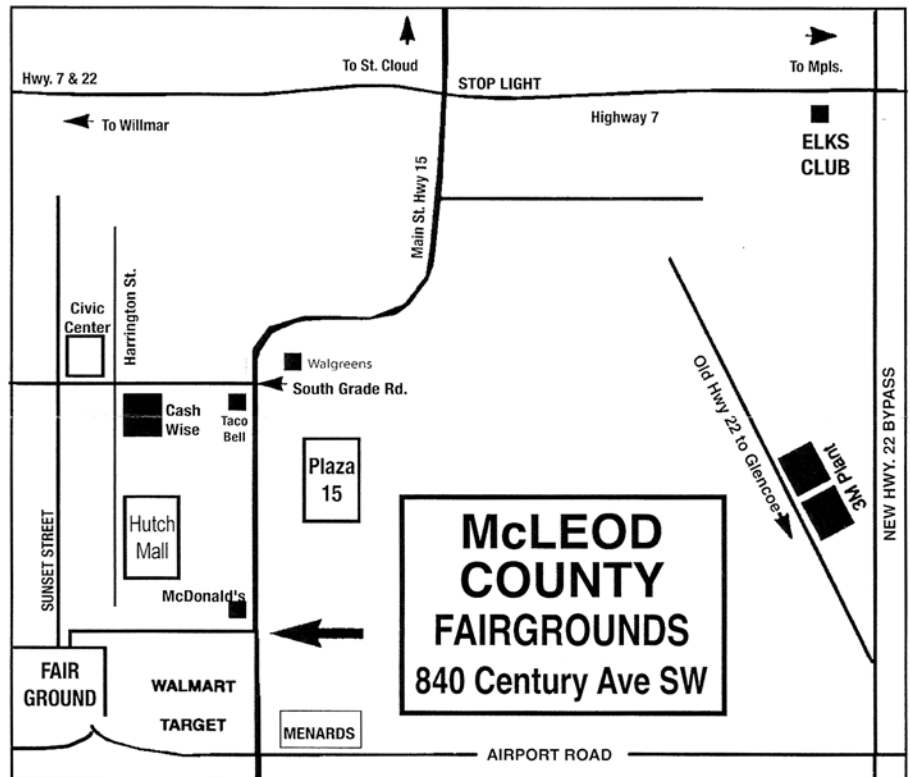
Early Exhibitor Set Up ..... Friday, 1-7 p.m.  
or 6:00 a.m. Saturday Morning

Sponsored by ..... Hutchinson Elks  
Lodge No. 2427  
Hutchinson, MN 55350

**For Table Reservations:**  
**Dale Harbarth, 20641 Hwy. 7 West**  
**Hutchinson, MN 55350**  
**320-587-8989**

**Att. Exhibitors; Table rental must be paid by Sept. 1st.**  
**You are expected to keep your tables open til 3:00 Sunday**

**Food and Beverages Available**



**SHAMROCK INN**  
1200 Hwy 15 So  
Hutchinson  
320-587-9299

**DAYS INN**  
1000 Hwy. 7 West  
Hutchinson  
320-587-6030

**QUEENS INN**  
200 Hwy. 7 East  
Hutchinson  
320-587-2129

**7 HI BUDGET MOTEL**  
700 Hwy. 7 East  
Hutchinson  
320-587-2088

**KING MOTEL**  
1255 Hwy. 7 West  
Hutchinson  
320-587-4737

**AMERICINN**  
1115 Hwy. 7 East  
Hutchinson  
320-587-5515  
1-800-634-3444

**BUY - SELL - TRADE - ANTIQUE - MODERN**

# DELANO SPORTSMEN'S CLUB

## MEMBER VOLUNTEER NOTIFICATION TO MEMBERSHIP COMMITTEE

Please be advised that on (date) \_\_\_\_\_ I volunteered 4 or more hours of volunteer work for the Delano Sportsmen's Club. The work performed falls under the volunteer work category number \_\_\_\_\_ listed below. What I specifically did was;

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Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

### Volunteer work category codes:

1. Administration/committee activity
2. Training/supervisory activity
3. Building, repairs and maintenance
4. Grounds keeping, repairs and maintenance.
5. July 4th activities In the bingo stand and for driving and riding or decorating float in the parade.
6. Rummage sale
7. Raffle activities
8. Other activities.

Please mail this completed notification form to:

Membership Administrator  
Delano Sportsmen's Club  
P O Box 394  
Delano MN 55328

Or bring to a monthly meeting. Forms must be received no later than 12-31 of the current year. Members who paid the volunteer fee for the current calendar year but failed to perform or report their volunteer service by 12-31 will be charged the non volunteer membership fee.

This form will be sent out periodically with the newsletter throughout the year. You can also pick one up at the monthly meeting.

To use as a self mailer, fold in thirds with club address showing, affix return address and stamp. Mail.