



# DELANO SPORTSMAN

OFFICIAL PUBLICATION OF THE DELANO SPORTSMEN'S CLUB



VOLUME 46 NUMBER 10

OCTOBER 2024

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## MEETING!

*Next meeting is  
Tuesday, October  
29, 7:00 PM at the  
DSC Clubhouse*

**You can get the  
newsletter by email!**

**Contact:  
delanosportsmensclub@  
gmail.com**

Delano Sportsmen's Club  
-  
P.O. Box 394  
-  
Delano, MN 55328

## NEW TRAPSHOOTING CLUBHOUSE!



The Delano Sportsmen's Club is building a clubhouse on the new trap range. *This project will be funded solely by donations from individuals and businesses from our community, which is why we're asking for your help.*

The clubhouse will be 24'x40' with a 24'x32' covered patio area. Our Phase 1 goal was to reach \$40,000 by the end of October so we can pour concrete this fall – **we've reached that goal!** Phase 2 will be for materials and labor to put up the Clubhouse exterior shell at a cost of approximately \$80,000. We would like to purchase the materials by January so we can put it up this winter/spring. Phase 3 will be to finish off the inside of the clubhouse – **as we could use members who want to volunteer to help**, the cost of that final Phase is TBD.

We are asking club members, trap shooters, community members and business owners if they would donate to get this built. Since we started fund-raising 3 weeks ago, we've been blown away by the generosity of the individuals and businesses that have donated money, labor or materials for this project so far. We're currently working with club member Jon DeWitte from **Worldwide Steel Buildings** on a structure that his company has discounted to the club. **Our goal is to build a quality structure that we will be proud of and be cost efficient doing it.**

If you have any questions please contact one of us on the Fundraising committee. We'll have volunteer opportunity's available at a later date that we will let you know about. We are also looking for anyone interested in joining the committee to help us raise the funds needed. **PLEASE CONSIDER DONATING TODAY.** If you are able to help, please make sure any donations are earmarked for the trapshooting clubhouse.

Please see the options below for donating or reach out to us if you have any contacts that might want to donate any materials or labor for this project. Check can be made payable to **Delano Sportsmen's Club- New Clubhouse.** Please mail them to: **Jeff Graunke**

11657 Deegan Ave SE  
Watertown MN 55388

or call us and we will gladly pick them up!

Jeff Graunke – 763-442-5939 – jeff.graunke@imperialdade.com  
Tim Lemmerman – 612-751-7668 – tlemmerman@yahoo.com  
Mark Bauman – 612-599-3263

continues on Page 6

**Club Officers:**

- President Mike Larison 763-645-4884  
larrylarison@hotmail.com
- Secretary Dan Kittok 218-820-1155
- Treasurer Joe Kittok 763-972-2989
- 1st Vice President Ann Finelli dscwomenmn@gmail.com
- 2nd Vice President Cal Brandt 612-597-5112
- 3rd Vice President Gene Hanson 612-518-3134
- Membership Joe & Jan Kittok 763-972-2989  
deaconjoe@frontiernet.net
- Rental/Reservations Brad Spencer 612-616-7548  
b.spencer@lakesarah.com
- Volunteer Coordinator Mike Larison 763-645-4884  
larrylarison@hotmail.com
- Executive Board Larry Lindborg 763-567-8347
- Executive Board Jake Kittok 612-282-7975
- Public Relations Tom Delaney 612-408-8944

**Range Information:**

- Trap Shooting Dan Thienes 763-567-8446
- Firearm Training Garret Sarkinen 612-716-4614
- Black Powder Joe Bergeron 763-898-6483
- Archery League Shawn Lynch 763-972-3112
- Portable Targets Tom Delaney 612-408-8944
- Women's Shooters Ann Finelli dscwomenmn@gmail.com

Questions about firearm legislation, federal or state? You can get more information from Dan MacDonald at 952-454-3440 or by email at yellowdogrescue@gmail.com, or Dave Smith at 763-557-6970 or email at ddsnhs@outlook.com.

**CAPS FOR SALE**

*The club has caps with our logo for sale at club meetings. They are \$15.00 each.*

*See Joe Kittok.*

**Standing Committees:**

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to Club Buildings and Property. Director: Gene Hanson

**NEW MEMBERS**

Welcome to the club! We hope you enjoy many days, months and years of safe and fun shooting!

Micah Vonderbruggen  
Paul Bullemer  
Gabriela Williams

**WE'RE ON FACEBOOK!**

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

If you want something posted, contact Tom Delaney at [mmraclubs@msn.com](mailto:mmraclubs@msn.com)

**VOLUNTEER CREDIT - WHAT COUNTS?**

Members who volunteer to support the club receive reduced dues of \$50 for the next year.

So, what counts?

**Hours:** 8 hours of time will give you credit to reduce your dues to \$50. So, if you work one 4-hour shift at July 4th, you still need to volunteer 4 more hours...or you and a family member could both volunteer, or you could volunteer for two shifts.

**Meeting Lunch:** If you make lunch for the members, your groceries (up to \$150) are reimbursed, and you get full credit for volunteer time.

**Raffle Tickets:** If you sell 20 books of raffle tickets, that meets your full volunteer requirement.

If you have questions, please contact a club officer.

# **MINUTES OF THE SEPTEMBER 24, 2024 MEETING**

40 members present - the meeting called to order at 7:00 PM by President Mike Larison

- Secretary's report - Minutes of the August 27, 2024 meeting were approved.
- Treasurers report - debits \$7586.72; credits \$5722.00; checking balance \$10,302.24 - Trapshooting Checking: debits \$16,860.07; credits \$23,156.00; checking balance \$22,440.59. Both reports were approved.
- New members - Three new members introduced themselves.
- Membership - There are 573 members paid through 2024, 14 members paid through 2025, 2 lifetime members and 86 honorary members.
- Building and Grounds - Two dehumidifiers needed to be bought for the clubhouse.
- 4th of July -The core committee meets each month to discuss what they want to do for the 2025 celebration.
- Summer Trapshooting - The summer league is over, party night was on Thursday September 19th. Winter league will start on Thursday, December 5th.
- Summer Raffle - \$5478.00 was collected prior to the meeting. The drawing was held - Alicia White won first place, Sue Glover won 2nd place and Brian Nelson won third place. Steve Bragg sold 58 books of tickets, Paul Klesmit sold 50 and Tom Bipes sold 49.
- Brass recycling - 838 pounds of brass was collected this year and the club received \$1774.00 for it. Thank you to Gene and Jan Hanson and Mike Wolf for helping out.
- Legislative report - Dave Smith updated the club on the proposed gun control bans that were defeated this year. Thanks to the efforts of MN Gun Owners Caucus all proposed bans were defeated except the binary trigger ban.
- Range -Issues have been minimal. Reminder to watch where you are putting the 50 yard portable target so you don't pull it out so far that it damages the 100 yard target.
- Women's League - The Women's League held an event in September at Cal Brandts. It was well attended. October's event will be held on Saturday October 5th on the clubs range.
- Range reservations - Saturday, October 5th for the Women's League and Tuesday, October 8th for West Hennepin Police were both approved.
- November Lunch - Mike Larison asked the club if they would like to do a Wild game feed for the November meeting. Mike would bring fish to fry, other club members would also bring dishes to share. A motion was made and approved to do a wild game feed for the November meeting.
- Club website - the club is looking to update the website with payment options, new member information and other features. More to come on this later.
- Mold Inspection - Gene Hanson took samples from the clubhouse that were then tested in a lab and mold was found in the utility room and the pump room of the clubhouse. Directions on how to clean it up and what products to use for the cleanup were obtained. The club is looking for volunteers to help with the cleanup.
- Club Audit - Club member Roger Larson conducted an audit on the trap shooting checking account. His find-

- ings and recommendations for changes and improvements were given to the club. The executive committee will decide if the club should get an audit done on the clubs general checking account.
- Oktoberfest - The crowds were sparse for both days but the bingo stand took in \$644.00. After paying the organizer the club netted \$574.00. \$300 worth of raffle tickets were also sold.
- Non Member sight in day is on Saturday, October 12th.
- Turkey Shoot - There were 25 shooters that participated in the turkey shoot. One more than last year. The meal was great with plenty of chicken for everyone.
- Trap Range Expansion & DNR Grant - Mike Larison and Dan Kittok met with the banker to sign papers for the approved loan. The DNR Grant information has been submitted and approved. No word on how long it takes to get the check. Concrete work on the third trap range will start on Tuesday, October 1st.
- Trap Range Clubhouse fundraising - Jeff Graunke updated the club on the fundraising efforts. He has \$36,000 raised so far for this year for phase 1 with \$5000.00 more committed for phase 2. He also has 5 pallets of insulation supplies worth \$7000 donated for phase 2. Jeff has a meeting with the Delano Legion on Monday and Tim Lemmerman has contacted the hockey association to solicit more donations. If anybody in the club knows of any person or business that would be willing to donate, let Jeff or Tim know. A meeting was held on September 17th to discuss the building design. It was decided to go with a steel structure from Worldwide Steel Buildings. Club member Jon De Witte works for Worldwide Steel buildings and is able to get the materials for the shell discounted by the company. Jon updated the club on the type of building the club decided on.
- EAW on property - No additional news. The permitting is still being worked on.

***Thank you to Ashley Thienes for providing the meal for the meeting. The October meal will be provided by Vsevolod Tokarev.***

There being no additional business, the meeting was adjourned at 7:34 PM.

Respectfully submitted, Dan Kittok, Secretary.

An Executive Committee meeting was held after the regular meeting. Items discussed were the audit on the general checking account. It was estimated by Roger Larson that it would take 25 to 50 hours to do the audit at a cost of \$1250 to \$2500. After that it would only require 10 hours each year for follow up audits which Roger would use toward his volunteer time. It was approved to get the audit done. Also discussed was securing items in the trap shack so that people using the rifle range can use the trap shack this winter. The refrigerator needs to be locked the thermostat set and locked as well as lockable doors for the shelving. It was also decide to put the clubs name on a list to get a 20 foot shipping container for storage for the new trap range. The cost of the container would be \$1700.

# DSC Women's+ Defensive Shooting Group

## Women Encouraged – Men by Invitation\*

### Learn • Practice • Grow

- Our group was founded by women for women and will ALWAYS focus on educating and training women at ALL skill levels.
- Leadership and Instructor Team consists of both Women and Men.
- Our men are invited (see below). We appreciate the many ways the men have contributed to the success and dynamic of our group since becoming co-ed!
- TO JOIN or for more information, contact Ann Finelli [dscwomenmn@gmail.com](mailto:dscwomenmn@gmail.com).

### Upcoming Schedule:

At present, our leadership team is taking a brief pause and will be meeting later this Fall to work on our upcoming schedule and events. We will notify members and post events as soon as they are planned!

Questions can be directed to Ann Finelli.

### \*ABOUT OUR GROUP

Due to interest in and support for our shooting group to be co-ed, we have opened up attendance to spouses/SO and family members of the women's shooting group mailing list, provided the men are currently members of DSC.

If you are currently on our women's mailing list and have a spouse/SO or male family member who is a member of DSC (21 years of age or older) and would like to shoot with this group, he is welcome to join us! Must provide membership ID.

Instructors and range safety officers are at each event to provide assistance to newer shooters and ensure that safety protocols are followed! **If your goal is to connect with other shooters, learn proper techniques, advance your skills and have FUN, join us!**

- Group meets first Saturday (seasonally) and third Thursday of the month.
- Suggested donations for group events are \$10 for DSC members (men and women) and \$15 for our women group members who are NOT members of DSC.
- Our instructors and RSOs are all volunteers. We rely completely on donations. If you are so inclined, any amount over and above the suggested is appreciated! This helps cover the cost of range supplies.



# CLUB RESERVATIONS AND CALENDAR

## October

29 – (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

## November

6 – (Wed) Range Reserved – Three Rivers PD (Groskreutz) – 5:00pm – 9:00pm

13 – (Wed) Range Reserved – Medina PD (Hall) – 5:00pm – 8:00pm

19 – (Tue) Range Reserved – Deephaven Police Dept – 4:00pm – 10:00pm

26 – (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

## December

5 – (Thu) Range Reserved – Trapshooting league – 5:00pm-10:00pm

– (Fri) Club Members Christmas party. 5:30 pm – 9:00 pm  
Bring the Family–potluck – bring something to share plus your own beverages, beer and wine, board games and cards.

12 – (Thu) Range Reserved – Trapshooting league – 5:00pm-10:00pm

19 – (Thu) Range Reserved – Trapshooting league – 5:00pm-10:00pm

## No monthly club meeting in December

No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.

Office: (763) 478-6601  
Fax: (763) 478-6284

**Charlie Snorek**  
csnorek@hamelbuildingcenter.com



Just 3-1/4 miles west of 494 on Hwy. 55  
18710 Highway 55 • Plymouth, MN 55446

## CLUB RAFFLE

*Members only raffle with drawing to be held at the January 2025 club meeting. This year's prize is a Mossberg Gold Reserve Sporting 12 Gauge shotgun. Tickets for the raffle are \$10 each and you can purchase as many as you would like. If you have any questions, please call Jan Kittok at 763-972-2989.*

## DUES FOR 2025

You can pay your 2025 dues now. If you did not volunteer in 2024, your dues will be \$250. If you volunteered 8 hours or more in 2024, your dues will be \$50.00.

You can mail them to the Club at:

**Delano Sportsmens Club**  
PO Box 394  
Delano MN 55328

or pay at the monthly meeting. If you have questions, call Jan Kittok at 763-972-2989.

## FOR SALE

*Fellow Club member, Rick Thome is selling some of his varmint and competition guns. Interested members should reach out directly to Rick at 612-202-6485.*

## ELECTION TIME

The Club encourages all it's members to perform their Civic duty and get out to VOTE!

<https://www.sos.state.mn.us/elections-voting/register-to-vote/>

<https://pollfinder.sos.state.mn.us/>

<https://www.sos.state.mn.us/election-administration-campaigns/elections-calendar/>



## BIG BUCK CONTEST!

The Sportsmen's Club is holding a Big Buck contest! Entries will be accepted from the beginning of archery season (9/14/24) through the end (12/31/24). Photos submitted may be of deer taken during any legal season in 2024, regardless of method.

There will be a \$50 prize for the best adult member photo and \$50 for the best kid/family photo. Please have your entries submitted by January 10, 2025. Winners will be announced at the club meeting on Tuesday January 28, 2025.

Please email your photos to [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

## RANGE HOURS AND RULES

### *Range Hours:*

#### **Rifle and Pistol:**

Monday-Friday: 8:30am-SUNSET

Saturday: 9:00am-6pm

Sunday: 11:00am-6pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices. Watch the range calendar for restrictions/closures due to scheduled events.

#### **Trap Shooting:**

No Hand or portable throwers allowed.

League and Practice Hours:

Wednesday & Thursday: 5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

**Don't forget to wear your ID.**

See someone without an ID? Ask to see it...

***Be kind to our neighbors— follow the rules!***

## VOLUNTEER NEEDS

*We received feedback from the membership about how the Club communicates volunteer opportunities. Look for upcoming emails shortly after the monthly meetings that will highlight some of the Volunteer opportunities available at the Club.*

- *Clubhouse Cleanup! The Club is looking for Volunteers to clean up the Clubhouse on the Sunday's before the monthly meetings. Check out the sign-up genius link!*

*<https://www.signupgenius.com/go/4090A44ADAC29A4F85-50566087-club>*

**DON'T FORGET!** The Club is doing a wild game feed for the November meeting. Bring your dish to share!

### **THE DELANO SPORTSMAN**

Published monthly, January– November by  
the Delano Sportsmen's Club.

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Aaron Gesell at [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

You can submit a story or photos from the range or club activities! Contact editor Aaron Gesell at [delanosportsmensclub@gmail.com](mailto:delanosportsmensclub@gmail.com).

**The deadline for story or advertising submissions is the 8th of each month.**

### *Range Rules:*

1. You must wear your ID card when on the range.
2. Maximum of 2 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns.
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. Do not dig in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards.
10. Move the 50-yard target off range when not in use.
11. No intermediate targets between established firing lines.
12. Do not shoot anything on the ground.
13. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
14. Check unknown people for membership cards.
15. Do a Safety Check before firing.
16. Fully automatic weapons are forbidden.
17. The gate is to be kept locked at all times.

### ...CLUBHOUSE FROM PAGE 1

As a thank you to our generous donors, the Club intends to recognize **YOU** based upon the level at which you are able to help:

#### **Individual/Business**

- **Premier Diamond\* \$20,000** - Name on Sponsor Board, 2—one year memberships, 20 free rounds of trap shooting
- **Diamond\* \$10,000** - Name on Sponsor Board, 1 year membership, 15 free rounds of trap shooting
- **Emerald\* \$5,000** - Name on sponsor board, 10 free rounds of trap shooting
- **Platinum\* \$2500** - Name on sponsor board, 5 free rounds of trap shooting
- **Gold \$1,000**
- **Silver \$500**
- **Bronze \$100**

\* Outdoor signage will be available to platinum sponsors and above.

**WE'RE ON THE WEB!**

Visit us at

<http://www.delanosportsmensclub.com>

# DELANO SPORTSMEN'S CLUB NEW CLUBHOUSE FUNDRAISING



The Delano Sportsmen's Club is building a clubhouse on the new trap range. *This project will be funded solely by donations from individuals and businesses from our community, which is why we're asking for your help.*

We're currently working with club member Jon DeWitte from **Worldwide Steel Buildings** on a structure that his company has discounted to the club. **Our goal is to build a quality structure that we will be proud of and be cost efficient doing it.** The clubhouse will be 24'x40' with a 24'x32' covered patio area. Our Phase 1 goal was to reach \$40,000 by the end of October so we can pour concrete this fall – **we've reached that goal!** Phase 2 will be for materials and labor to put up the Clubhouse exterior shell at a cost of approximately \$80,000. We would like to purchase the materials by January so we can put it up this winter/spring. Phase 3 will be to finish off the inside of the clubhouse – **as we could use members who want to volunteer to help**, the cost of that final Phase is TBD.

This is a project where **WE** can make a difference for the next 50 plus years. It will expand the opportunities the DSC will have to offer to our membership. Club members, the Public, as well as the Delano High School trap team, our kids and grandkids will **ALL** be able to benefit from this facility.

The Fundraising committee is asking for your help by donating to get this built. We will keep everyone updated via the club newsletter each month on our progress. If anyone wants to join the committee to help, please reach out to us. We may be sending out emails or contacting members throughout this process.

Please see the options below for donating or reach out to us if you have any contacts that might want to donate any materials or labor for this project. Check can be made payable to **Delano Sportsmen's Club- New Clubhouse**. Please mail them to: **Jeff Graunke**

**11657 Deegan Ave SE  
Watertown MN 55388**

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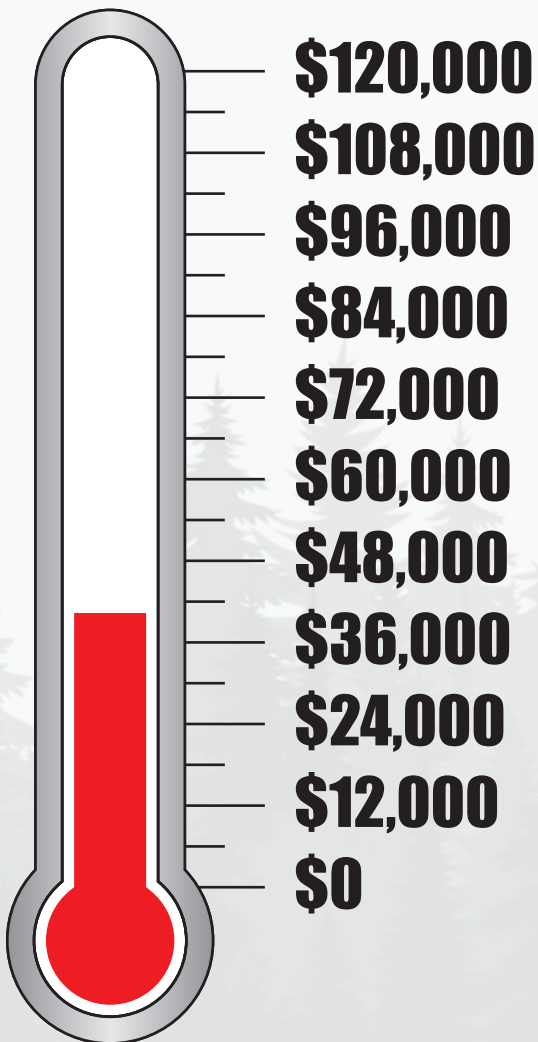
Please feel free to contact any of us on the New Clubhouse Fundraising Committee if you have any questions or to join us on this mission.

Jeff Graunke – 763-442-5939 – [jeff.graunke@imperialdade.com](mailto:jeff.graunke@imperialdade.com)

Tim Lemmerman – 612-751-7668 – [tlemmerman@yahoo.com](mailto:tlemmerman@yahoo.com)

Mark Bauman – 612-599-3263

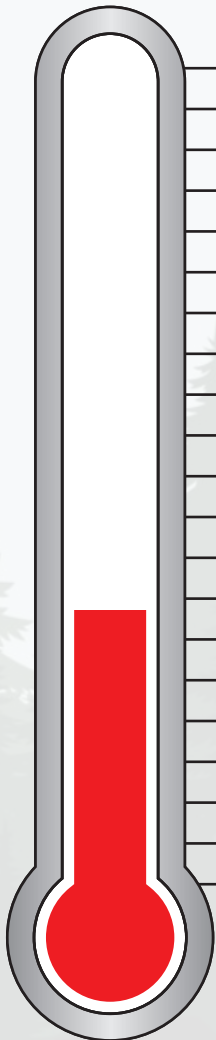
## GOAL



# DELANO SPORTSMEN'S CLUB NEW CLUBHOUSE FUNDRAISING DONOR SHEET



## GOAL



**\$120,000**  
**\$108,000**  
**\$96,000**  
**\$84,000**  
**\$72,000**  
**\$60,000**  
**\$48,000**  
**\$36,000**  
**\$24,000**  
**\$12,000**  
**\$0**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

As a thank you to our generous donors, the Club intends to recognizing YOU based upon the level at which you are able to help:

### Individual/Business

- **Premier Diamond\* \$20,000** - Name on Sponsor Board, 2-one year memberships, 20 free rounds of trap shooting
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**Watertown MN 55388**

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Please feel free to contact any of us on the New Clubhouse Fundraising Committee if you have any questions or to join us on this mission.

Jeff Graunke - 763-442-5939 - jeff.graunke@imperialdade.com

Tim Lemmerman - 612-751-7668 - tlemmerman@yahoo.com

Mark Bauman - 612-599-3263



# DELANO SPORTSMEN'S CLUB

## MEMBER VOLUNTEER NOTIFICATION TO MEMBERSHIP COMMITTEE

Please be advised that on (date) \_\_\_\_\_ I volunteered 4 or more hours of volunteer work for the Delano Sportsmen's Club. The work performed falls under the volunteer work category number \_\_\_\_\_ listed below. What I specifically did was;

---

---

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

### Volunteer work category codes:

1. Administration/committee activity
2. Training/supervisory activity
3. Building, repairs and maintenance
4. Grounds keeping, repairs and maintenance.
5. July 4th activities In the bingo stand and for driving and riding or decorating float in the parade.
6. Rummage sale
7. Raffle activities
8. Other activities.

Please mail this completed notification form to:

Membership Administrator  
Delano Sportsmen's Club  
P O Box 394  
Delano MN 55328

Or bring to a monthly meeting. Forms must be received no later than 12-31 of the current year. Members who paid the volunteer fee for the current calendar year but failed to perform or report their volunteer service by 12-31 will be charged the non volunteer membership fee.

This form will be sent out periodically with the newsletter throughout the year. You can also pick one up at the monthly meeting.

To use as a self mailer, fold in thirds with club address showing, affix return address and stamp. Mail.