

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



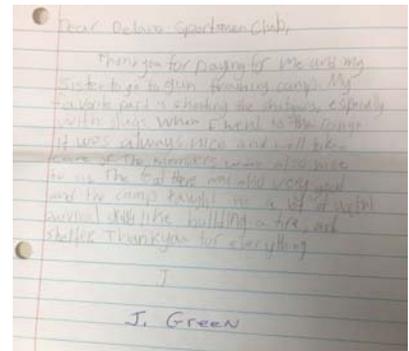
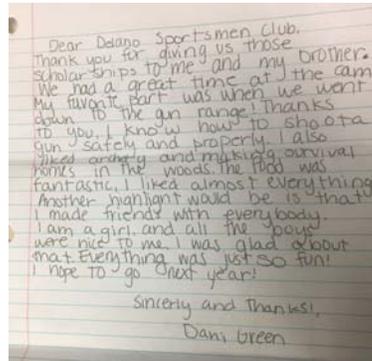
Volume 40, Number 8

August 2018

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## Thank you from the kids!



Letters from the students the club sent to Forkhorn camp this summer...

Dear Delano Sportsmen's Club

Thank you for giving us those scholarships for me and my brother. We had a great time at the camp! My favorite part was when we went to the gun range! Thanks to you, I know how to shoot a gun safely and properly. I also liked archery and making survival homes in the woods. The food was fantastic, I liked almost everything! Another highlight was that I made friends with everybody. I am a girl and all the boys were nice to me. I was glad about that. Everything was just so fun! I hope to go next year!

Sincerely and Thanks! Dani Green

Dear Delano Sportsmen's Club,

Thank you for paying for me and my sister to go to gun training camp. My favorite part is shooting the shotguns, especially with slugs. When I went to the range it was always nice and well taken care of. The members were also nice to us. The food there was also very good and the camp taught us a lot of useful survival skills like building a fire and shelter. Thank you for everything.

J. (J. Green)

Dad also sent a nice note. J is interested in trapshooting for his school as well!

**NOTE: There will be an executive board meeting after the regular August Meeting**

**The next meeting is Tuesday August 28th, 7pm at the Clubhouse!**

Delano Sportsmen's Club

P.O. Box 394

Delano, MN 55328

## Turkey Shoot 2018!

Come one, come all to the Members-Only Turkey shoot! The event will be held on Saturday, September 8th, from 9am-noon. The shoot will be followed by a full barbecue chicken dinner by Bill Horsch and helpers!

At the Turkey Shoot, members, spouses and children are invited to come with a .22 or other small rifle and shoot at odd targets. Prizes will be frozen turkeys (1 turkey per family). There are separate prizes for the kids. It's a fun morning and a great way to meet other club members!

## The Delano Sportsmen's Club

### Club Officers:

• President:	Tom Delaney	612-408-8944
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tim Robbins	612-710-6836; <a href="mailto:timrobbinS@embarqmail.com">timrobbinS@embarqmail.com</a>
• 2nd Vice President:	John Tackaberry	612-849-2935
• 3rd Vice President:	Cal Brandt	612-597-5112 <a href="mailto:C@Brdt.biz">C@Brdt.biz</a>
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	Brad Spencer	612-616-7548 ; <a href="mailto:dsc@lakesarah.com">dsc@lakesarah.com</a>
• Volunteer Coordinator:	Tom Delaney	612-408-8944 <a href="mailto:mmraclubs@msn.com">mmraclubs@msn.com</a>
• Executive Board:	Larry Lindborg	763-972-6049
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	John McClay	763-675-2397

### Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944

### Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan MacDonald at: 952-454-3440 or by email at: [yellowdogrescue@gmail.com](mailto:yellowdogrescue@gmail.com) .

- **Executive Board:** This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. **Director:** Club President
- **Constitution and Bylaws:** This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. **Director:** Dave Quammen; 952-473-9071
- **Membership:** This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. **Director:** Dave Quammen; 952-473-9071
- **Buildings & Grounds:** This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. **Director:** Tom Delaney; 612-408-8944

## New Members

Welcome to the newest members of the Delano Sportsmen's Club! We look forward to you enjoying many safe and fun hours at the range!

John Larkin, John Shishilla, Eric Tschudi, Aaron Mathison, Scott Weicherding

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

## From the Editor

Holy Moley! Summer's moving fast. Soon it will be time to get ready for hunting.

If this gets to you soon enough, the Fishing Tournament is August 25th from 7am to Noon. Meet on Maple Lake south access off of Hwy. 55. For more info please call Darrell Pool 763 972 6911

I only got the firm dates at publication—try to get out there and catch a big one! It's a lot of fun!

## We're on Facebook!

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

. If you want something posted, contact Steve Pool at [pool565rockford@hotmail.com](mailto:pool565rockford@hotmail.com).

## Minutes of the July 31st 2018 Meeting

34 members present - the meeting called to order at 7:01 PM by President Tom Delaney

Secretary's report - minutes of the June 26, 018 meeting were approved as printed in the newsletter

Treasurers report - debits \$4797.91; credits \$5131.50; checking balance \$57,415.87. Treasurers report was approved.

One new member was present and introduced himself.

Congratulations to the Delano Tiger Trap Shooting Team for taking second place in Nationals out of 173 teams.

Mike Kaczmarek who is running for Wright County Sheriff spoke to the club regarding his platform.

Gravel mining - Tom Delaney, Mark Bauman and Joe White had a meeting with the planning and zoning commissioners. An environmental impact study may need to be done before proceeding any farther.

Trap range update - There is one more vote on August 9th, to decide if it is approved.

Range issues - There have been no complaints since the new signs were put up. Tom Delaney replaced the retractable targets on the 25 yard range as they were shot up pretty bad over the fourth of July week. A spotting scope was found on the range if anyone is missing one. The rubber tracks that we felt could work as bullet catchers on the range have a downside - it would cost \$200-\$300 to dispose of them if we would have to.

Membership - five new members joined in the last month.

Executive Board - the Executive board will meet after the regular meeting in August.

Fourth of July - Joe Kittok had a meeting with Alex Roeser to go over

things that went wrong in the milk shake stand this year. There was one machine that kept freezing up and a variety of supplies that were missing. Next year they will rent better machines. Only one mixer was rented this year - next year they would like four. And they will rearrange the stand for next year. It looks like it will be a successful year for the club and the whole Fourth of July celebration. Thank you to everyone who helped. The bingo stand benches were discussed, Joe will talk to the city to see if they will improve them and make the bingo stand handicap accessible.

Range reservations - Three Rivers Park District for 9/5/18 from noon - 6:00PM, and 11/28/18 from 4:00PM - 9:00Pm were approved.

Club House reservations - Carol Dobbelaire for 12/1/18 for a Christmas boutique was approved.

Gun Control Legislation - Jeff Johnson is the most 2nd amendment friendly candidate for Governor. The DFL will have gun grabbers as candidates.

Raffle tickets for the September raffle are available from Jan Kittok. \$2500 has been received so far.

Feedback on the new shooting benches has been mostly positive, there have been some complaints though.

Joe Kittok and Tom Delaney met with the bank and signed a new five year loan on the property. The interest rate went up a bit from the first loan.

Taste of Delano will be held on Wednesday, August 1st from 5:00PM - 8:00PM in the city park. Tickets are \$10:00 at the gate.

The club has discount Game Fair tickets available.

Thank you to Dave and Paul Wilde for providing lunch for the meeting. Bert will be providing lunch for the

August meeting.

The members only fishing contest will be held on August 25th.

There being no additional business, the meeting was adjourned at 7:39 PM

Respectfully submitted,

Dan Kittok, Secretary.

### ***Thank You!***

***Thanks to Dave & Paul Wilde for the awesome July meeting lunch! Bert Neuenschwander will be bringing lunch to the August Meeting***

### ***Lunch Volunteers Needed***

***If you're interested in providing lunch, the club reimburses up to \$150. Contact Tom Delaney to see what months are open.***

***Lunch volunteers also meet their annual volunteer requirement!***

### ***Range Help Needed***

***Do you live near the range? If so, we could use your help in case we have someone with trouble there, or need to address range rule problems.***

***Contact Tom Delaney if interested.***

# Elks 37th Annual GUN SHOW

**September 22-23, 2018**  
**Hutchinson, Minnesota**  
**McLeod County Fairgrounds**  
 (Behind Target & Walmart) -- Hutchinson, MN 55350  
**Public Invited - \$4.00 Admission**

**KNIVES & COINS**

**Saturday**  
 8 a.m. to 5 p.m.  
**Sunday**  
 9 a.m. to 3 p.m.



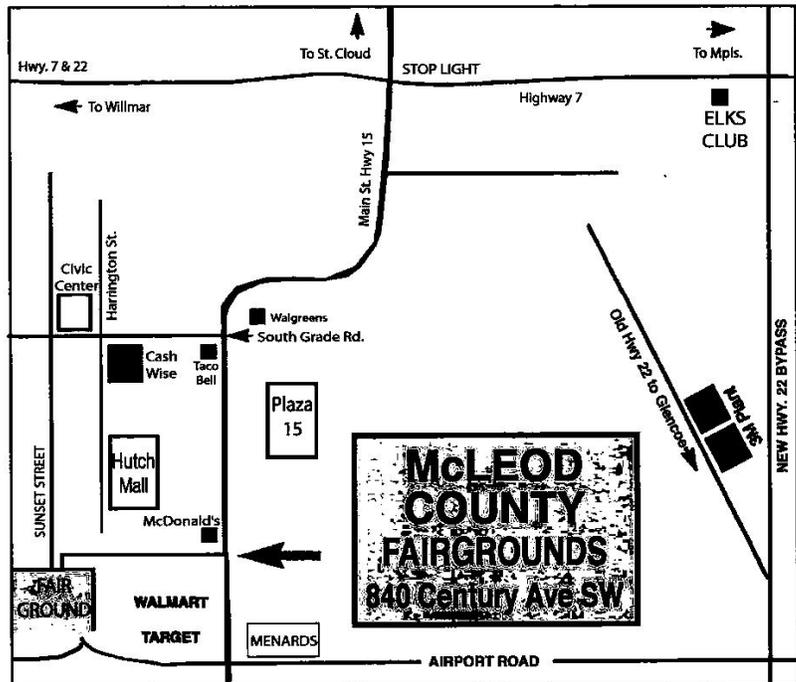
- Tables ..... 320 tables--8 foot tables
- Rental ..... \$30.00 for 2 days
- Parking ..... FREE all day
- Exhibits ..... Guns, Weapons, Coins  
 Prints, Knives, Military & Powder, Shells & Bullets,  
 Trapping, Fishing, Stamps, Sport Cards
- Security ..... McLeod County Sheriff's Posse
- Public ..... Open to Public  
 Saturday and Sunday  
 Admission \$4.00  
 Under 12 FREE with Adult
- Early Exhibitor Set Up ..... Friday, 1-9 p.m.  
 or 6:00 a.m. Saturday Morning
- Sponsored by ..... Hutchinson Elks  
 Lodge No. 2427  
 Hutchinson, MN 55350

**BUY - SELL - TRADE**

**For Table Reservations:**  
**Dale Harbarth, 20641 Hwy. 7 West**  
**Hutchinson, MN 55350**  
**320-587-8989**

**Att. Exhibitors: Table rental must be paid by Sept. 1st.**  
**You are expected to keep your tables open till 3:00 Sunday**

**Food and Beverages Available**



**DAYS INN**  
 1000 Hwy. 7 West  
 Hutchinson  
 320-587-6030

**ECONOMY INN**  
 200 Hwy. 7 East  
 Hutchinson  
 320-587-2129

**7 HI BUDGET MOTEL**  
 700 Hwy. 7 East  
 Hutchinson  
 320-587-2088

**KING MOTEL**  
 1255 Hwy. 7 West  
 Hutchinson  
 320-587-4737

**AMERICINN**  
 1115 Hwy. 7 East  
 Hutchinson  
 320-587-5515  
 1-800-634-3444

**SHAMROCK INN**  
 Hwy 15 South  
 Hutchinson  
 320-587-9299

**BUY - SELL - TRADE - ANTIQUE - MODERN**

## Reservations from Page 6

### October

2 - (Tue) **Range Reserved** - West Hennepin Public Safety - 8:00am - 5:00pm  
 13 - (Sat) **Range Reserved** - Non-Member sight-in Day 9:00am - 5:00pm.  
 14 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
 25 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm  
 30 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

### November

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
 14 - (Wed) **Range Reserved** - Deephaven Police Dept - 5:00pm - 10:00pm  
 20 - (Wed) **Range Reserved** - Medina PD (Nelson) - 4:00pm - 9:00pm  
 27 - (Tue) **Range Reserved** - West Hennepin Public Safety - 3:00pm - 11:00pm  
 27 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**  
 28 - (Wed) **Range Reserved** - Three Rivers Park Police - 4:00pm - 9:00pm  
 29 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

## For Sale by Member

Ruger revolver model ST 101, .32 C. Stainless steel. Earl Jensen. 952-935-4306. Paid \$500, Slightly used, only run one box of shells through it. \$450 OBO, includes a box of .32 cal. (.327)

Like new 1/2 broke in, DPMS Panther .308 AR style bull 18" carbine barrel Simons scope 4-12x40 8point, bipod, 160 rds etc \$1600 firm (\$1300 is cost of the blank new w/ tax)

DPMS Panther .223 AR style, Barska Huntmaster scope 3-12x50 IR w/ lighted reticle, bipod, carry handle, w/ hiscope mount/standard, 500 rds, etc Very nice bull 24" stainless barrel \$1600 firm

Ruger P89 9mm nice aftermarket rubber grips, best feeling and straight shoot pistol!! \$450 firm

HMR .17 Savage varmint bolt action, Gamo 3-9x56E scope, bipod, flat shoot nail driver, 300 rds \$500 firm

\$4000 buys it all

Contact Karl at 320-282-8248

### RIFLE FOR SALE

#### Browning Semi-Auto 30-06

w/3x9 Bushnell - Belgium Made -Mfg. 1979 - Original Box & Manual, 2 Clips - Incl Soft Leather Case, & 1 1/2 Boxes of Shells - Super Clean— \$700.00 Call Lance (612)817-3071

## Volunteer Needs

### Range Maintenance:

We have volunteer needs for some maintenance at the range:

- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS. They need to replace the old ones. If you are able to do this, contact Tom Delaney. .
- Painting the hall and stair area after spackling. Contact Jan Kittok if interested.
- We need a volunteer to make and paint a sign with the range rules, and install it by the 100-yard range. Contact Tom Delaney if interested.

## Raffle Season is On!

Our annual raffle has begun. So far, we've raised over \$2,500! But here are the other things you really need to know:

The drawing is September 25th at the club meeting.

**First Prize:** \$500 or 9mm Beretta pistol

**Second Prize:** \$250

**Third Prize:** \$100

If you sell 20 or more books of raffle tickets, it meets your volunteer requirement!

What do you do with your sold books of tickets? You can mail them to the club or bring them to a meeting to turn them in.

Have you sold the book(s) you have and want more? Call Jan at 763-972-2989 and she'll send you more books.

This is a great fundraiser for our club, and a great chance to win some awesome prizes.

## Our Sympathy

Dale Lemmerman, a 50-year member of the Delano Sportsmen's Club, and an active member of the Trap teams passed away August 12th. The funeral will be August 24th at 11am at Redeemer Lutheran Church in Wayzata. His celebration of life reception will be held August 25th 1pm-4pm at the Docksider in Longville, MN. In lieu of flowers, the family asks for donations to the Delano Sportsmen's Club or to his family.

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**

5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### **Don't forget to wear your I.D.**

See someone without an ID? Ask to see it...

**Be kind to our neighbors- rules are strictly enforced.**

**No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.**

### Reservations:

#### August

23 - (Thu) **Range Reserved** - Trap-shooting league - 5:00pm-10:00pm

24 - (Fri) **Range Reserved** - FTF Officer Certification - 8:30am - 4:30pm

25 - (Sat) **Range Reserved** - Rockford Firearm Safety Field Day (Czanstkowski) - 7:00am - 1:30pm

- (Sat) **Range Reserved** - Park Sportsmen Firearm Safety (Fust) - 9am - 2pm

**28 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

29 - (Wed) **Range Reserved** - Trap-shooting league - 5:00pm-10:00pm

30 - (Thu) **Range Reserved** - Trap-shooting league - 5:00pm-10:00pm

30 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

#### September

8 - (Sat) **Clubhouse Reserved & Range Reserved** - 9:00am - noon **Members Only Turkey Shoot**

- (Sat) **Delano Tiger Trap team Trapshoot fundraiser** 1:00 - 6:00

12 - (Wed) **Range Reserved** - West Metro SWAT (Raskin) - 9:30am - 5:00pm

14 - (Fri) **Range Reserved** - FTF Officer Certification - 8:30am - 4:30pm

18 - (Tue) **Range Reserved** - Medina PD (Nelson) - 8:00am - 3:00pm

19 - (Wed) **Range Reserved** - Deephaven Police Dept - 8:30am - 2:00pm

**25 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

27 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

*See Reservations on page 5*

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. Do not dig in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.