

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 39 Number 1

January 2017

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## Hatchet Jack Muzzleloader Shoot

The annual Hatchet Jack Muzzleloader shoot will be held on January 29th, 2017, from 11:00am-6:00pm, at the range.

Dick Nordling is in charge again this year. If you're interested in volunteering or participating, give him a call.

This is a great time to get out and make a lot of smoke and noise while (hopefully) hitting the target in weather that can be downright unforgiving!

Hope to see you there!



## Firearms Safety Instructor Training!

If you look on Page 4, we're holding a Firearms Safety Class this spring. We would be happy to have additional instructors to help with this.

If you're interested, we'll be holding a DNR Firearms Safety Instructor Class at the end of February. Please contact Tom Delaney if you are interested in participating.



***The next meeting is  
January 31st, 7:00  
pm at the  
Clubhouse!***

Delano Sportsmen's Club

•  
P.O. Box 394

•  
Delano, MN 55328

## The Delano Sportsmen's Club

### Club Officers:

• President:	Tom Delaney	612-408-8944
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tim Robbins	612-710-6836; <a href="mailto:timrobbinS@embarqmail.com">timrobbinS@embarqmail.com</a>
• 2nd Vice President:	John Tackaberry	612-849-2935
• 3rd Vice President:	Cal Brandt	612-597-5112 <a href="mailto:C@Brdt.biz">C@Brdt.biz</a>
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	Brad Spencer	612-616-7548 ; <a href="mailto:dsc@lakesarah.com">dsc@lakesarah.com</a>
• Volunteer Coordinator:	Tom Delaney	612-408-8944 <a href="mailto:mmraclubs@msn.com">mmraclubs@msn.com</a>
• Executive Board:	Larry Lindborg	763-972-6049
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	Dale Vanderlinden	763-972-6726

### Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944

### Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan McDonald at: 952-454-3440 or by email at: [yellowdogrescue@gmail.com](mailto:yellowdogrescue@gmail.com) .

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

- **Executive Board:** This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. **Director:** Club President
- **Constitution and Bylaws:** This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. **Director:** Dave Quammen; 952-473-9071
- **Membership:** This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. **Director:** Dave Quammen; 952-473-9071
- **Buildings & Grounds:** This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. **Director:** Tom Delaney; 612-408-8944

## Welcome New Members!

Please welcome our newest members to the Delano Sportsmen's club. We hope they have many enjoyable and safe hours out on the range!

Michael McKeand, Mark Christiansen, Jay Fogelson, Chad Martens, Joseph Moidl, Jay Johnson, Tim Dopplar, John Piper, Ronald Fields, Alex Springman, Jesse Bates, Aaron Geddes, Shawn Ebeling, Ryan Mullin, Nicholas Gagnon, Dennis Nelson, Brian Hammarsten, Daniel Bye, Bill Hillyer, Goran Pujic, Craig Swalchick.



## We're on Facebook!

If you're on social media, you can find us on Facebook at: <http://www.facebook.com/dealanosportsmensclub>. If you want something posted, contact Steve Pool at [pool565rockford@hotmail.com](mailto:pool565rockford@hotmail.com).

## Minutes of the November 29th, 2016 Meeting

Meeting called to order by Pres. Tom Delaney

New members introduced themselves.

Secretary's report accepted as printed in club newsletter

Treasures report read and received motion to accept, second, and carried. Debits \$6,548.74 Income \$7,831.56 Balance \$32,131.29

Now that there is a renter in the farm house, there will be a separate financial report each month for the farm and for the club. That way we can track expenses for each more easily.

Mark Bauman gave an update to members on progress on the possibility of new trap range on the farm property.

Pres. Delaney briefed members on upgrade to 25 yard range and upcoming committee meetings.

Members were reminded to check the newsletter for range activities. That will let them know when events are scheduled.

As of meeting date we have \$1,200 in for the membership raffle. All memberships must be paid by Dec 31 to enter raffle.

Dan McDonald spoke on election results and upcoming legislative session and what we should watch for.

Work is progressing on the farm house. Renter will be able to occupy soon. Separate financial reports will begin on farm and club in 2017

Twenty six percent of 2016 members have paid dues for 2017.

A tentative schedule for 2017 has been set for informational meetings. February will be law enforcement, April will be scopes and suppressors, June will be a law enforcement round table, and September will be first aid for shooters.

John Tackaberry suggested we host a law enforcement night for club members only, motion was made, second and carried.

The club property is posted as "NO HUNTING". We have had at least 2 individuals invited to leave the property. One individual said he had permission to hunt but it was not from a member of the club. In the future we

will need to decide if we will allow hunting and if so, how do we control it.

There were no requests for range or club house reservations.

The Minn DNR is again offering grant monies to clubs for upgrade projects. Anyone who is interested on working on receiving a grant see Tom Delaney.

The Delano Snowstormers have inquired about a donation for their fundraiser. There was a motion to donate a 1 year membership, received a second, and carried.

There will be no meeting in December.

Thirty six members were treated to another fantastic lunch prepared by John Tackaberry

Respectfully submitted Dick Nordling, Acting Secretary

***Thank you to John and Joe Tackaberry for serving a great lunch in November!***

***We're lucky to have the Lucky 5 Trap team serving lunch at January's meeting!***

***We still need volunteers for March- November 2017. Groceries are reimbursed up to \$150. Contact Tom Delany if you are interested.***

## Time to VOTE!

Be sure to attend the January meeting and vote for officers! We are currently electing a secretary and treasurer.

If you're interested in running for one of those positions; it's not too late! Call President Tom Delaney and let him know right away!

**2017**  
**FIREARMS SAFETY TRAINING**  
**COURSE**

Registration date is March 6<sup>th</sup> from 7:00pm to 8:00pm at the Delano Sportsman's Club. There is a NO registration fee. A parent or guardian is required to register each student.

No online registration / No phone registration / Class has no size limit

Students must be 11 years old by registration date. Adults are welcome and encouraged to take this course.

Class hour are 7:00 to 9:00 each night. **Saturday, April 1<sup>st</sup>** is the Field/Range Day from 7:00 a.m. to about 1:00 p.m. **A parent or guardian is requested to attend the March 7<sup>th</sup> class from 7:00 p.m. to 9:00 p.m.**

Class dates are as follows:

March 7, 9	March 27, 30
March 14, 16	April 1 Field Day
March 21, 23	

**NO** firearms or ammunition are to be brought to classes by students. A firearm of some type (i.e. rifle, shotgun, BB gun, etc.) will be needed for the Field/Range Day for each student. Do not bring ammunition for this day. If you have no firearm, one will be provided to shoot on the range.

Field/Range Day will be held rain or shine. Students should dress accordingly.

The Firearm Safety Training Course will cover hunter responsibility, firearms handling, marksmanship, wildlife identification, game management and game care, survival, water safety and first aid.

If you have any questions, call John McClay at 612-964-1697.

## **Wright County Federation of Sportsmens Clubs**

DATE: 12 SEPT 2016

LOCATION: "V"S CAFE IN MAPLE LAKE

PRESIDING: PRES AL MOY

ROLL CALL: 7 DELEGATES FROM 6 CLUBS

CONSERVATION PLEDGE LEAD BY PRES MOY

SECRETARY'S REPORT READ AND ACCEPTED AS READ

TREASURES REPORT READ AND ACCEPTED AS READ. BALANCE \$1,935.96 PAID DICK NORD-LING \$350 AND RICK DOBBELAIRE \$300 FOR WORK AT COUNTY FAIR

AL MOY ANNOUNCED HE WILL NOT CONSIDER REMAINING AS PRESIDENT FOR COMING YEAR.

THERE WILL BE NO REGULAR MEETING IN OCT OR NOV.

THERE WAS NO FURTHER BUSINESS AND THE MEETING WAS ADJOURNED

NEXT MEETING WILL BE ON MON DEC 12, 2016, AT 7PM AT "V"S CAFE IN MAPLE LAKE

## Range Reservations from Page 6

### January

8 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

**31 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

### February

12 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

**22 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

### March

12 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

**28 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**



### NOTICE TO ALL USERS OF CLUBHOUSE, RANGE, TRAPHOUSE

**PUT EVERYTHING BACK IN PLACE; CLEAN ALL AREAS UTILIZED**

**LEAVE NOTHING IN THE REFRIGERATORS  
WIPE UP, CLEAN UP, SWEEP UP, VACUUM  
TAKE OUT/TAKE WITH ALL TRASH. THANK YOU!!!!**

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## Round Table Talks:

Members have really enjoyed the round table classes to meet with local law enforcement last summer and the first aid training last fall.

Coming up on Wednesday, February 15th at 7:00pm; we'll have an information meeting with local law enforcement about how they respond to citizens with carry permits during traffic stops or other interactions. It should be a great discussion!

We're planning on bringing additional sessions on suppressors/silencers, a repeat of the overall law-enforcement Q & A and the Fall First Aid Class again later this year! These classes will be the 2nd Tuesday of the month. Watch the newsletter for more information!

## Volunteer Needs

**Bring a lunch to the meeting:** We have opportunities for members to volunteer to bring lunch for meetings in 2017. The great thing? Give us your receipts (up to \$150), and we'll reimburse you for the food! If you have questions or would like to volunteer, contact Tom Delaney.

### **Range Maintenance:**

We have volunteer needs for some maintenance at the range:

- Weed whipping the cyclone fence on the west (berm) side of the range and the berm side of the lower parking lot. Contact Tom Delaney
- Help paint the last 5 picnic tables. Call Tom Delaney
- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- **AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS.** They need to replace the old ones. If you are able to do this, contact Tom Delaney.

**January 29:** Help with Hatchet Jack Shoot: Contact Dick Nordling

**January-February:** Help Larry Lindborg cut wood for bird-house build.

**March 11 9am:** Build Birdhouses. Bring kids and hammers. Fun for everyone!

Firearm Safety Training Classes: You need to be certified to help (see page 1). When you're certified, contact John McClay.

## For Sale by Member:

Saiga .308. Converted. Ammo and extras. Call Fred at 763-233-1214.

## Found on Range

Found on the range

A good amount of 9mm rounds were found on the range. To claim, call Jeremy at 612-791-4430

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:00pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### Don't forget to wear your I.D.

See someone without an ID? Ask to see it...

**No one likes to show up at a closed range!** *These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.*

### Reservations:

#### Range:

##### January

26 - (Thu) - Trapshooting league - 5:00pm-10:00pm  
29 - (Sun) - Hatchet Jack Muzzleloaders Shoot - 10:00am - 4:00pm

##### February

2 - (Thu) - Trapshooting league - 5:00pm-10:00pm  
9 - (Thu) - Trapshooting league - 5:00pm-10:00pm  
16 - (Thu) - Trapshooting league - 5:00pm-10:00pm  
23 - (Thu) - Trapshooting league - 5:00pm-10:00pm

#### Clubhouse:

##### November

**29 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

##### December

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

**There is no club meeting in December! Have a Merry Christmas and Happy Holidays!**

*See Reservations; Page 5*

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the back-stop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the back-stops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.