

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 40, Number 1

January 2018

## *In this Issue*

Club Officers	Page 2
Meeting Minutes	Page 3
Firearm Safety Announcement	Page 4
Proposed Bylaw change	Page 4
Executive Committee Minutes	Page 4
Volunteer Needs	Page 5
Range Reservations	Page 6

## January Elections!

Elections will be held on the January Meeting. Also, please note the **proposed bylaw change** found on page 4.

If you are interested in running for one of those positions, please talk to Tom Delaney.



## Hatchet Jack Muzzleloader Shoot Canceled for 2018

We received a call from Dick Nordling just before publication. Unfortunately due to unforeseen circumstances, the Hatchet Jack Muzzleloader Shoot is canceled for 2018. We are hopeful it will return in 2019.

### **NOTICE**

**Proposed Bylaw change found on page 4**

**The next meeting is Tuesday January 30th, 7pm at the Clubhouse!**

Delano Sportsmen's Club

P.O. Box 394

Delano, MN 55328

## Members Only Raffle!

The drawing for the members-only raffle will be held on the January Meeting.

The winning prize will be either a Kimber Pro Carry 2 in .45 cal. Or a CZ over/under shotgun with a 28" barrel.

The members-only raffle brought in \$2260!



## Merry Christmas!

Thanks to everyone who attended the Christmas party! About 45 people attended. There was great food, great company and gifts!

A special thanks for those who helped with set-up and clean-up! It was a great success!



## The Delano Sportsmen's Club

### Club Officers:

• President:	Tom Delaney	612-408-8944
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tim Robbins	612-710-6836; <a href="mailto:timrobbinS@embarqmail.com">timrobbinS@embarqmail.com</a>
• 2nd Vice President:	John Tackaberry	612-849-2935
• 3rd Vice President:	Cal Brandt	612-597-5112 <a href="mailto:C@Brdt.biz">C@Brdt.biz</a>
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	Brad Spencer	612-616-7548 ; <a href="mailto:dsc@lakesarah.com">dsc@lakesarah.com</a>
• Volunteer Coordinator:	Tom Delaney	612-408-8944 <a href="mailto:mmraclubs@msn.com">mmraclubs@msn.com</a>
• Executive Board:	Larry Lindborg	763-972-6049
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	John McClay	763-675-2397

### Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944

### Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan MacDonald at: 952-454-3440 or by email at: [yellowdogrescue@gmail.com](mailto:yellowdogrescue@gmail.com) .

- **Executive Board:** This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. **Director:** Club President
- **Constitution and Bylaws:** This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. **Director:** Dave Quammen; 952-473-9071
- **Membership:** This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. **Director:** Dave Quammen; 952-473-9071
- **Buildings & Grounds:** This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. **Director:** Tom Delaney; 612-408-8944

## New Members

Welcome to the newest members of the Delano Sportsmen's Club! We look forward to you enjoying many safe and fun hours at the range!

Lucas Staker, Mike Rizor, Mitch Kezar, Charles Castner, Scott Kivisto

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

## From the Editor

Happy New Year!

We have a lot coming up over the year, be sure to be a part of it and enjoy!

## We're on Facebook!

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

. If you want something posted, contact Steve Pool at [pool565rockford@hotmail.com](mailto:pool565rockford@hotmail.com).

## Minutes of the November 28th 2017 Meeting

MEETING CALLED TO ORDER AT 7 PM BY PRES TOM DELANEY

ONE NEW MEMBER INTRODUCED HIMSELF

SECRETARY'S REPORT ACCEPTED AS PRINTED IN THE CLUB NEWSLETTER  
TREASURES REPORT SHOWED A BALANCE OF \$60,472.52. INCOME WAS \$10,491.22.....DEBITS \$3,799.32

MOTION MADE TO ACCEPT, SECONDED, AND CARRIED

MARK BAUMAN GAVE REPORT ON PROGRESS OF PLANS FOR PROPOSED TRAP RANGE ON FARM. ALL DETAILS FOR RANGE ARE DONE. NOW IT IS READY FOR FRANKLIN TOWNSHIP REVIEW.

THE WORK ON THE WALL ON THE 25 YARD RANGE HAS NOT YET STARTED. CONTRACTOR HAS NOT BEEN ABLE TO WORK IT INTO HIS SCHEDULE. BROKEN WINDOWS ON THE TRAP BUILDING ARE IN NEED OF REPAIR IF ANY MEMBER COULD REPLACE GLASS.  
THE NEW TREES THAT WERE PLANTED ON THE BIRM ARE DOING WELL. BUILDING AND GROUNDS COMM HAVE NOT MET RECENTLY.

ABOUT 28% OF THE MEMBERSHIP HAVE RENEWED FOR 2018.. ALL MEMBERSHIPS PAID BY DEC 31 ARE ELIGIBLE TO ENTER FOR THE GUN RAFFLE. AT THIS TIME ABOUT \$1,500 HAS BEEN RECEIVED ON THE MEMBERSHIP RAFFLE.

WINTER TRAP LEAGUE STARTS ON THE FIRST WED IN DEC, CLUB MEMBERSHIP IS NOT REQUIRED

TWO MEMBERS HAVE VOLUN-

TEERED TO ASSIST ON THE 4TH OF JULY COMM

MEMBERS WERE BRIEFED ON THE BUMP-STOCK DEBATE BY DAN MCDONALD

A CHRISTMAS POT-LUCK WILL BE HELD ON DEC 15TH AT 6 PM, THERE WAS A MOTION MADE TO PURCHASE \$200.00 WORTH OF GIFTS TO BE GIVEN OUT AT THE PARTY, SECOND, AND CARRIED

THE EXECUTIVE COMMITTEE WILL MEET SHORTLY AFTER THE CONCLUSION OF TONIGHTS REGULAR MEETING.

TOM DELANEY WOULD LIKE TO COMPLETE HIS AGENDA FOR THE FUTURE OF THE CLUB. THIS WOULD REQUIRE ANOTHER YEAR AS PRESIDENT. THE CLUB BY-LAWS MAY NEED TO BE CHANGED TO APPROVE THIS REQUEST.

JOHN TACKABERRY SPOKE TO THE MEMBERS ON BEHALF OF THE DELANO LIONS CLUB.. HE SUGGESTED THE WE OPEN OUR BUILDING TO HOST THE LIONS CLUB MEETINGS...HE FEELS THAT THIS COULD BE IN THE BEST INTERESTS OF BOTH GROUPS.. THERE WAS A MOTION TO DO THE SAME, SECOND, AND PASSED.

JOHN THEN BRIEFED THE MEMBERS ON THE GREAT LUNCH HE HAD PREPARED FOR A STANDING ROOM ONLY CROWD. DAN KIT-TOK WILL HAVE LUNCH FOR JAN

MEETING ADJOURNED

RESPECTFULLY SUBMITTED  
DICK NORDLING, ACTING SEC

## CCW Reciprocity

From "Govtrack.us", a non-partisan tracker of legislation:

"The Concealed Carry Reciprocity Act would allow any person with a concealed carry permit from one state to carry their weapon in any other state. It would also allow anybody with a concealed carry permit to do so on any federal land, such as national parks or national monuments.

(Technically the bill only allows the reciprocity for "other states that recognize their own resident's right to concealed carry." But all 50 states allow at least some form of it, even as some of the most left-leaning states have [particularly restrictive variations on the practice.](#))

The legislation was introduced in the House in January as [H.R. 38](#) by Rep. Richard Hudson (R-NC8), and in the Senate in February as [S. 446](#) by Sen. John Cornyn (R-TX)...

...The legislation passed the House on December 6 by a [231-198 vote](#). Six Democrats voted in favor, while 14 Republicans voted against. It had first attracted 213 cosponsors: [210 Republicans and three Democrats.](#)

It now goes to the Senate, although they do not plan to take up the bill [until spring 2018...](#)"

Thanks to John Tackaberry for the marvelous lunch in November! The Lucky 5 Trap Team will be providing lunch for January's meeting.

***If you're interested in providing lunch, the club reimburses up to \$150. Contact Tom Delaney to see what months are open.***

***Lunch volunteers also meet their annual volunteer requirement!***

## 2018 FIREARMS SAFETY TRAINING COURSE

Registration date is March 12<sup>th</sup> from 7:00pm to 8:00pm at the Delano Sportsman's Club. There is a NO registration fee. A parent or guardian is required to register each student.

No online registration / No phone registration / Class has no size limit

Students must be 11 years old by registration date. Adults are welcome and encouraged to take this course.

Class hour are 7:00 to 9:00 each night. **Saturday, April 7<sup>th</sup>** is the Field/Range Day from 7:00 a.m. to about 1:00 p.m. **A parent or guardian is requested to attend the March 13<sup>th</sup> class from 7:00 p.m. to 9:00 p.m.**

Class dates are as follows:

March 13, 15	April 3, 5
March 20, 22	April 7 Field Day
March 26, 29	

**NO** firearms or ammunition are to be brought to classes by students. A firearm of some type (i.e. rifle, shotgun, BB gun, etc.) will be needed for the Field/Range Day for each student. Do not bring ammunition for this day. If you have no firearm, one will be provided to shoot on the range.

Field/Range Day will be held rain or shine. Students should dress accordingly.

The Firearm Safety Training Course will cover hunter responsibility, firearms handling, marksmanship, wildlife identification, game management and game care, survival, water safety and first aid.

If you have any questions, call John McClay at 612-964-1697.

## Minutes of the Executive Board Meeting 28 Nov. 2017

**PRESENT:** Jacob Kittok, John Tackaberry, Dan Kittok, Tom Delaney, Joe Kittok

### **TOPICS:**

Club rental and other clubhouse matters and range affairs were discussed.

Tom Delaney expressed a desire to continue as President and everyone was in unanimous agreement.

It was noted that according to our Constitution and Bylaws (Article VII, Sec. 2) has some clumsy language about the subject. It was proposed that if Tom Delaney is reelected, that it should be allowed and the constitution and bylaws would be amended as soon as possible to read that the president could serve an "indefinite number of terms" just as the secretary and treasurer are allowed.

**Signed:** Joseph Kittok

## Proposed Bylaw Change:

### Article VII

Section I The president, secretary and treasurer are elected to 1 year terms, but may hold office for an indefinite number of terms if so elected.

Section II The first second and third vice presidents retain positions until a spot opens up or is vacated above them otherwise can keep position for an indefinite amount of time.

## Our Sympathy

Betti Dobbelaire passed away on January 3rd, in Mesa Arizona. Her husband is long-time club member Richard Dobbelaire Sr., and her son Rick is also a club member.

Her funeral will take place in April, with interment at Ft. Snelling. We will post more information as we're made aware.

## Volunteer Needs

**Bring a lunch to the meeting:** We have opportunities for members to volunteer to bring lunch for meetings from March-October in 2018. The great things? First, it counts as your annual volunteer requirement. Second, give us your receipts (up to \$150), and we'll reimburse you for the food! If you have questions or would like to volunteer, contact Tom Delaney.

### Range Maintenance:

We have volunteer needs for some maintenance at the range:

- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS. They need to replace the old ones. If you are able to do this, contact Tom Delaney. .
- Painting the hall and stair area after spackling. Contact Jan Kittok if interested.
- We need a volunteer to make and paint a sign with the range rules, and install it by the 100-yard range. Contact Tom Delaney if interested.

Firearm Safety Training Classes: You need to be certified to help (see page 1). When you're certified, contact John McClay.

**TONY SARENPA**  
Co-Owner, Lead Listing Specialist, Realtor

**MOBILE** [612] 805-6890  
**DIRECT** [952] 405-2944  
Tony@sarenpa.com  
215 Walker Ave S., Wayzata, MN 55391  
www.sarenpa.com





**BOB EWING / CEO**  
Sales & Client Services  
Cell: 612-791-2281      763-972-2281  
Bob@4hearingtest.com      www.4hearingtest.com

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### Don't forget to wear your I.D.

See someone without an ID? Ask to see it...

**No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.**

### Reservations:

**Winter Trap– Thursdays 5pm-10pm through February**

#### **January**

17 - (Wed) **Clubhouse Reserved** - Trap shooting facility plans neighborhood informational meeting - 6:00pm - 7:00pm  
30 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

#### **February**

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
27 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

#### **March**

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
TBD - (Sat) **Clubhouse Reserved** - Build bluebird and wood duck houses - 9:00am - 11:00am  
27 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

#### **April**

8 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
11 - (Wed) **Range Reserved** - Medina PD (Nelson) - 8:00am - 3:00pm  
13 - (Fri) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day  
14 - (Sat) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day  
14 - (Sat) **Range Reserved** - Plymouth Boy Scouts - 9am - 1pm  
15 - (Sun) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day  
24 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.