

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 39 Number 3

March 2017

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## For the Birds!



## With Sympathy

***The next meeting is  
February 28th, 7:00  
pm at the  
Clubhouse!***

Delano Sportsmen's Club

•  
P.O. Box 394

•  
Delano, MN 55328

Benno Leuer, Scoutmaster of Boy Scout Troop 481 of Plymouth (a troop that uses our club for outings), passed away last week. He was 74.

Benno was a retired Wayzata School district employee, and served in the 101st Airborne in Vietnam.

He was preceded in death by his first wife, and is survived by his wife, his five children, six grandchildren and his siblings. A celebration of Life will be held on March 31st from 5pm-8pm (with a 7:15pm sharing of

stories) at Rush Creek Golf Club in Maple Grove.



## The Delano Sportsmen's Club

### Club Officers:

- President: Tom Delaney 612-408-8944
- Secretary: Dan Kittok 763-479-2429
- Treasurer: Joe Kittok 763-972-2989
- 1st Vice President: Tim Robbins 612-710-6836;  
[timrobbinS@embarqmail.com](mailto:timrobbinS@embarqmail.com)
- 2nd Vice President: John Tackaberry 612-849-2935
- 3rd Vice President: Cal Brandt 612-597-5112  
[C@Brdt.biz](mailto:C@Brdt.biz)
- Membership: Joe & Jan Kittok 763-972-2989
- Rental/Reservations: Brad Spencer 612-616-7548 ;  
[dsc@lakesarah.com](http://dsc@lakesarah.com)
- Volunteer Coordinator: Tom Delaney 612-408-8944  
[mmraclubs@msn.com](mailto:mmraclubs@msn.com)
- Executive Board: Larry Lindborg 763-972-6049
- Executive Board: Jake Kittok 612-282-7975
- Executive Board: Dale Vanderlinden 763-972-6726

### Range Information:

- Trap Shooting: Dan Thienes 763-682-4980
- Firearm Training: John McClay 763-675-2397
- Black Powder: Dick Nordling 763-972-2714
- Bow Safety: Mike Speckel 763-477-3619
- Archery League: Shawn Lynch 763-972-3112
- Portable Targets Tom Delaney 612-408-8944

### Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan McDonald at: 952-454-3440 or by email at: [yellowdogrescue@gmail.com](mailto:yellowdogrescue@gmail.com) .

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Constitution and Bylaws: This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. Director: Dave Quammen; 952-473-9071
- Membership: This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. Director: Dave Quammen; 952-473-9071
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. Director: Tom Delaney; 612-408-8944

## From the Editor

I'll be the first to admit it, I screwed up. Somehow, I thought I'd already sent this off to Joe and everyone for printing...no such luck. If you get these by email, you'll have it just in time for the meeting. For those of you getting the paper copy, I truly apologize.

In better news, let's welcome new members to the club!

Paul Depa, Dom Sorenson, Brian Fredlund, James Shull, Jordan Pardee, Jered Brenny, Joe Dillon, Gerald Oberlander, William Bowman, Nicholas Agre, Bryan Pink, Tom Frisch, Tim Johnson, Chris Reichenbach, Bob Ewing, Zachary Kaiser! Have an enjoyable and safe time at the range!

There are still plenty of slots for milkshake and bingo booths at the July 4th Celebration. We also need 5 volunteers for the Delano Business Expo on April 1st. Contact Joe Kittok if you're interested.

## We're on Facebook!

If you're on social media, you can find us on Facebook at: <http://www.facebook.com/dealanosportsmensclub>. If you want something posted, contact Steve Pool at [pool565rockford@hotmail.com](mailto:pool565rockford@hotmail.com).

## Minutes of the February 28th 2017 Meeting

26 members present - the meeting called to order at 7:00 PM by President Tom Delaney

Secretary's report - minutes of the January 31, 2017 meeting were approved as printed in the newsletter.

Treasurers report - debits\$9954.63; credits\$3930.10; checking balance \$52,988.72. Treasurers report was approved.

Mark Bauman updated the club on the new trap range - Mark is working with Bob Russek to get a site plan made.

The Law enforcement roundtable on conceal and carry was held on February 15th. Twenty five people were in attendance. A couple police officers and a conservation officer attended. The night went well. The club will continue to do roundtable forums. Law Enforcement appreciate is on July 11, 2017, Hunter First Aid is on September 12, 2017 and we are looking in my to have a suppressors and sights forum.

The club will be putting up a cement wall on the driveway side of the 25 yard range for additional safety and seclusion. Tom is in the process of getting bids.

Club farmhouse and land - Joe and Jan Kittok will start renting the house in March. A proposal was made and passed to plant trees on the berm this spring. 150 black hills spruce and 50 crab apple were suggested. The cost will not exceed \$300. Tree plantings for windrows will come later. The question was brought up about whether to allow hunting on the property. The discussion was that it was not logical based on what we are trying to do with the property.

DVD Library - a cabinet will be coming soon for the DVD's. Any members who have hunting, fishing or wildlife DVD's they would like to donate are encouraged to do so.

Membership - Eighty members did not renew their memberships this past year. This happens every year. New members are being signed up.

There was a request from FTF in St Paul to use the range for 8 days this

year. There are 36 members of FTF and they will pay \$3000 to use the range for those eight days. Dates have been placed on the calendar. This is the first year for the FTF to use the range. We will re-evaluate how it went, if they wish to come back next year. Tom Delaney will be present on the range the first day they use it. The executive committee approved the request, a motion was made and passed by the membership to allow the FTF to use the range.

Fourth of July - Shifts are available in the bingo stand and milk shake booth. There may not be a spot for the carnivals RV's to park this year. Joe Kittok volunteered the clubs five acres by the bridge as a possible parking area if needed.

Dick Nordling informed the club that the Fathers Day Shoot will only be one day this year. It has not been decided yet if it will be Saturday or Sunday.

Summer Trap Shooting league will start in mid April.

GOCRA & MNGOPAC - Dan MacDonald updated the club that "Constitutional Carry" is being discussed, and to not support Minnesota Gun Rights Organization. They are not lobbyist, the organization is out of Iowa and they are an enemy to our cause.

Range and Club reservations have been updated on the calendar on the web site. All dates have been approved.

DNR Firearms Instructor class will be held at the club on March 18th from noon - 4:00 PM. There are nine people

signed up to take the class. If anyone is interested in being an instructor or has questions, contact Tom Delaney.

The Delano Expo is on Saturday, April 1st. Joe Kittok will be in charge of our booth again, volunteers are needed.

John Tackaberry informed the club about Thurman Tucker. Thurman mentors inner city kids and takes them on outdoor outings. John felt it would be a good idea to have Thurman and the kids come out to the club. John will look into getting them out here.

The club will be sending six kids to camp this year, there is still one opening left.

Pete Bauman would like to come back and talk to the club at the May meeting. Pete was the recipient of one of the first scholarships the club gave out.

Lunches for the meetings are covered through June. July - September is open if anyone would like to volunteer.

There being no additional business, the meeting was adjourned at 7:45 PM

Respectfully submitted, Dan Kittok, Secretary.

Mike Rydberg and Lance Scott will be bringing lunch for our March meeting. We are looking forward to seeing what they bring.

***We still need volunteers for July, August, and September 2017. Groceries are reimbursed up to \$150. Contact Tom Delany if you are interested.***

Return To:

(PRINT CLEARLY)



Larry Lindborg  
2995 Copeland Road  
Maple Plain MN 55359  
763-972-6049

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE Home ( ) \_\_\_\_\_  
Work ( ) \_\_\_\_\_  
Cell ( ) \_\_\_\_\_  
EMAIL \_\_\_\_\_

**2017 TREE ORDER**

MUST ORDER IN MULTIPLES OF 25 PER SPECIES

**ALL TREES  
\$1.10 EACH**



Bush Honeysuckle (photo courtesy: wildflower.org)

Species	Size	Quantity (25, 50, 75...)
<b>SHRUBS</b>		
Arrowwood	18-24"	_____
Cranberrybush	18-24"	_____
Dogwood, Silky	18-24"	_____
Hazelnut, American	18-24"	_____
Honeysuckle, Bush	06-12"	_____
Lilac, Common Purple	18-24"	_____
Ninebark, Common	18-24"	_____
Rose, Woods	18-24"	_____
<b>SMALL TREES</b>		
Beech, Blue (Musclewood)	18-24"	_____
Cherry, Pin	18-24"	_____
Crabapple, Red Splendor	18-24"	_____
Plum, Prairie Red	18-24"	_____
Redbud, Eastern	18-24"	_____
<b>LARGE TREES</b>		
Aspen, Bigtooth	18-24"	_____
Birch, River	18-24"	_____
Cherry, Black	18-24"	_____
Hackberry	18-24"	_____
Maple, Sugar	18-24"	_____
Oak, Pin	18-24"	_____
Oak, Swamp White	18-24"	_____
<b>CONIFERS</b>		
Cedar, White (Am. Arborvitae)	12-18" (2-3)*	_____
Fir, Balsam	12-18" (2-3)*	_____
Fir, Douglas	10-18" (2-0)*	_____
Pine, White	7-15" (2-2)*	_____
Spruce, Black Hills	8-14" (2-2)*	_____
Tamarack	12-18" (2-0)*	_____

COST TABLE				
# of Trees	Cost	+	Tax	= Total
25	27.50	+	1.89	= 29.39
50	55.00	+	3.78	= 58.78
75	82.50	+	5.67	= 88.17
100	110.00	+	7.56	= 117.56
125	137.50	+	9.45	= 146.95
150	165.00	+	11.34	= 176.34

\*(2-2) = 2 yrs. in seedbed, 2 yrs. in transplant bed = 4 yr. old tree

**TOTAL NUMBER OF TREES AND COST** \_\_\_\_\_ at **\$1.10 each** = \$ \_\_\_\_\_

**COST SUBTOTAL** = \$ \_\_\_\_\_

**SALES TAX @ .06875** = \$ \_\_\_\_\_

**TOTAL COST (INCLUDING TAX)** = \$ \_\_\_\_\_

I understand that plant stock not surviving will not be replaced by the District and that full payment for the trees received is required at the time of pick-up.

X \_\_\_\_\_  
(Purchaser's Signature)

**FOR OFFICE USE ONLY:**

Date Received: \_\_\_\_\_ / \_\_\_\_\_ / 2017 Number \_\_\_\_\_ Name \_\_\_\_\_

## Range Reservations from Page 6

Trap Team 4:30pm - 9:00pm (McClay)  
 18 - (Tue) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)  
 19 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 20 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 22 - (Sat) **Range Reserved**- Rockford Firearm Safety Field Day (Czankowski) - 7:00am - 1:30pm  
 24 - (Mon) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)  
 25 - (Tue) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)  
**25 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**  
 26 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 27 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

### May

1 - (Mon& Tues-All month except 5/29) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)  
 3 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 4 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 5 - (Fri) **Range Reserved** - FTF Officer Certification - 8:30pm - 4:30pm  
 10 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 11 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 13 - (Sat) **GOCRA/MNGOPAC Highway 12 cleanup event** 8:00am - 10:00am (between Money's and Co. Rd. 6)  
 13 - (Sat) **Range Reserved (25 yd range only)** - GOCRA/MNGOPAC after cleanup event 10:00am - noon  
 14 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
 17 - (Wed) **Range Reserved** - Three Rivers Park P.D. - 9:00am - 5:00pm (Groskreutz)  
 17 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 18 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 19 - (Fri) **Range Reserved** - FTF Officer Certification - 8:30pm - 4:30pm  
 24 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
 24 - (Wed) **Range Reserved** - Medina Police dept. - 8:00am-5:00pm (Nelson)  
 25 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm  
**30 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**  
 31 - (Wed) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

***We still need 5 volunteers for the Business Expo- April 1st. You only need to bring a smile and great attitude!***

***Please contact Joe Kittok for more information.***

## Volunteer Needs

**Bring a lunch to the meeting:** We have opportunities for members to volunteer to bring lunch for meetings in 2017. The great thing? Give us your receipts (up to \$150), and we'll reimburse you for the food! If you have questions or would like to volunteer, contact Tom Delaney.

### Range Maintenance:

We have volunteer needs for some maintenance at the range:

- Help paint the last 5 picnic tables. Call Tom Delaney
- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- **AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS.** They need to replace the old ones. If you are able to do this, contact Tom Delaney.
- Spackling the hall and stair area at the farmhouse. Contact Jan Kittok if interested.
- Painting the hall and stair area after spackling. Contact Jan Kittok if interested.

Firearm Safety Training Classes: You need to be certified to help (see page 1). When you're certified, contact John McClay.

### Fourth of July!

Now is the time to grab yourself a choice spot at the bingo stand or milkshake booth. Right now, both open, all shifts! Contact Jan if you can help.

Fri June 30	4:00 p.m.-8:00p.m. 8:00 p.m.-midnight
Sat July 1	noon-4:00p.m. 4:00p.m.-8:00p.m. 8:00p.m.-midnight
Sun July 2	noon-4:00p.m. 4:00p.m.-8:00p.m.
Mon July 3	4:00p.m.-8:00p.m. 8:00p.m.-midnight
Tues July 4	noon- 4:00 p.m. 4:00 p.m.-8:00p.m. 8:00p.m.-midnight

We also need people to help build, drive, and ride in our float! Contact Jan for that one too!

### Upcoming Round Table Events:

Tuesday April 11th- Suppressors (to be determined)  
 May 9th- TBD  
 June 13th-TBD  
 July 11th- Police appreciation dinner.

Contact Tom Delaney if you have questions or ideas.

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:00pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### Don't forget to wear your I.D.

See someone without an ID? Ask to see it...

**No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.**

### Reservations:

#### March

**Safety Class** - 7:00pm - 9:00pm

**28 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

30 - (Thu) **Trap Clubhouse Reserved** -  
Delano HS Trap Team Safety Meeting -  
7:00pm - 9:00pm

30 - (Thu) **Clubhouse Reserved** -  
**DSC Firearms Safety Class** - 7:00pm -  
9:00pm

#### APRIL

1 - (Sat) **Range Reserved & Clubhouse Reserved** - **DSC Firearms Safety Field Day** - 7:00am-1:00pm

3 - (Mon) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)

4 - (Tue) **Range Reserved** -  
Deephaven Police Dept. - 8:00am -  
1:00pm

4 - (Tue) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)

6 - (Thu) **Range Reserved** - West Hennepin Public Safety - 8:00am - 4:00pm

9 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

10 - (Mon) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)

11 - (Tue) **Range Reserved** - Delano HS Trap Team 4:30pm - 9:00pm (McClay)

14 - (Fri) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day

15 - (Sat) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day

15 - (Sat) **Clubhouse Reserved** - Private Event

15 - (Sat) **Range Reserved** - Plymouth Boy Scouts - 9am - 1pm

16 - (Sun) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day

17 - (Mon) **Range Reserved** - Delano HS

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.

*See Reservations; Page 5*