

DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



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Mark your Calendars— Christmas Party!



When: December 14th, 6pm.

Where: At the clubhouse

What? The annual Christmas Party!

This was a well-attended event last year, fun for members and their families and kids.

Dinner is pot-luck and there will be gifts given out.

Come enjoy the party!

We Have a Winner!

Thank you to everyone who participated in the raffle sales, it was a huge success! Paul Klesmit won the \$75 prize for selling **45 Books** of tickets!

First Prize: Tom Jacobs of Maple Grove—He opted for the \$500.

Second Prize: \$250—won by John Austin of Wisconsin

Third Prize: \$100—son by John Kripotos of Lino Lakes

Congratulations to our winners and again, a huge thank you to all the members who participated!

WINNERS

*The next meeting is
Tuesday October
30th, 7pm at the
Clubhouse!*

Delano Sportsmen's Club

•
P.O. Box 394

•
Delano, MN 55328

The Delano Sportsmen's Club

Club Officers:

• President:	Tom Delaney	612-408-8944
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tim Robbins	612-710-6836; timrobbinS@embarqmail.com
• 2nd Vice President:	John Tackaberry	612-849-2935
• 3rd Vice President:	Cal Brandt	612-597-5112 C@Brdt.biz
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	Brad Spencer	612-616-7548 ; dsc@lakesarah.com
• Volunteer Coordinator:	Tom Delaney	612-408-8944 mmraclubs@msn.com
• Executive Board:	Larry Lindborg	763-972-6049
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	John McClay	763-675-2397

Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944

Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan MacDonald at: 952-454-3440 or by email at: yellowdogrescue@gmail.com .

- **Executive Board:** This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. **Director:** Club President
- **Constitution and Bylaws:** This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. **Director:** Dave Quammen; 952-473-9071
- **Membership:** This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. **Director:** Dave Quammen; 952-473-9071
- **Buildings & Grounds:** This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. **Director:** Tom Delaney; 612-408-8944

New Members

Welcome to the newest members of the Delano Sportsmen's Club! We look forward to you enjoying many safe and fun hours at the range!

David Atkinson, Daniel Jaquez, Philip Prowse, Steven Terrell, Eric Riley

The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or editor.dsc@comcast.net.

Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

editor.dsc@comcast.net

The deadline for story or advertising submissions is the 8th of each month.

From the Editor

Archery season is underway, docks are being pulled in (or already have for a lot of us), and it's time to start thinking about full-on deer season.

Please check out the note from the DNR on page 4. They asked us to place this, as it's an important part of monitoring and managing CWD.

We're on Facebook!

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

. If you want something posted, contact Steve Pool at pool565rockford@hotmail.com.

Minutes of the September 25th 2018 Meeting

Meeting called to order by Pres Tom Delany

Three new members introduced themselves

The Secretary's report was accepted as printed in the Club Newsletter (With one date change)

The Treasures report was read and accepted as read. Debits of \$8,786 Balance is \$54,590.59 in all accounts.

We have the building permit to construct wall on side of 25 yd range. Work is scheduled to be done in Oct. Motion made to approve, second and carried.

There are hopes to start on the construction of the new parking lot this fall. Ram Engineering is anxious to get the project started.

Mark Bauman and Tom Delany updated the members on the trap range project.

A neighbor to the north of the Club has filed to The Court of Appeals over the County Boards approving the new trap range. A fast decision is hoped for.

A suggestion was made to raise the barn at the farm site. It is not cost effective to repair it. The renter on the farm property has also been asked to clean up the area. It is not eye pleasing.

The first aid refresher had a good turnout. About a dozen persons attended and they got some very helpful lifesaving information. We hope to hold this event again next year.

The Club Christmas Party is scheduled for Dec 14. This was well attended last year. This is a potluck dinner and there will be many door prizes given out. Plan to attend and door prizes will also be accepted.

As of tonight we have 499 dues paying members
Dan McDonald reminder the mem-

bers to vote in Nov. Stay informed on the candidates. YOUR GUN RIGHTS ARE IN THE BALANCE.

The fall trap season wrap up last week.

Paul Klesmit did a GREAT job selling raffle tickets. He sold 45 books of tickets and won the \$75 award.

The hand gun was won by Tom Jacobs, he opted for the \$500 rather than the gun.

Jonn Austin won the \$250 gift certificate and John Kripotos won the \$100.

Wright County sheriffs candidate Tom Bedringer will speak at the Oct meeting

There were 37 members at the Sept meeting.

Lunch was prepared by David Smith.

Respectfully submitted
Dick Nordling, Acting Sec



Lifetime Membership is now available!

Tired of paying annual dues? You can become a lifetime member and only pay once forever!

Lifetime membership is \$2500, and is non-refundable.

If you're interested, contact President Tom Delaney

Thank You!

Thank you David Smith for the September meeting lunch!

Lunch Volunteers Needed

If you're interested in providing lunch, the club reimburses up to \$150. Contact Tom Delaney to see what months are open.

Lunch volunteers also meet their annual volunteer requirement!

Range Help Needed

Do you live near the range? If so, we could use your help in case we have someone with trouble there, or need to address range rule problems.

Contact Tom Delaney if interested.

Mandatory CWD testing – Firearm Season Opening Weekends

During the opening weekends of the 2018 firearms statewide A and Late Southeast 3B deer seasons, Nov. 3 – 4 and 17 - 18, the Minnesota Department of Natural Resources will require hunters in all or parts of 16 deer permit areas (DPAs) to submit lymph node samples from adult deer harvested from the permit areas listed in the table. These DPAs are located in southeast Minnesota, near where several captive and wild deer have tested positive for Chronic Wasting Disease (CWD), and in central and north-central Minnesota in areas near where deer in captive deer tested positive.

Deer Permit Areas and Sampling Blocks

North Central - 242 and 247

Central

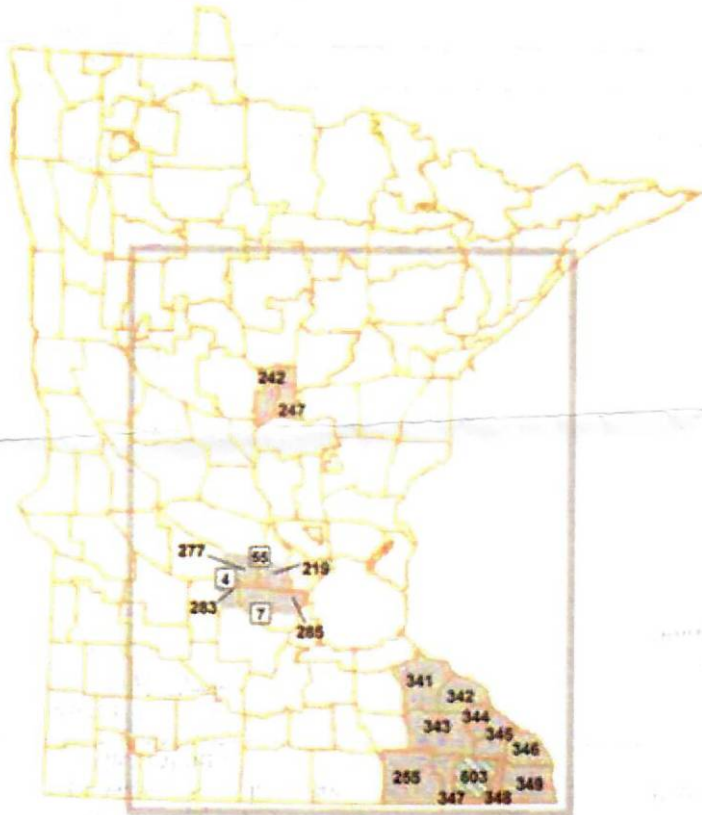
219 south of Highway 55

277 and 283 east of Highway 4

285 north of Highway 7

Southeast – 255, 341, 342, 343, 344, 345, 346, 347, 348, 349

*Mandatory testing in 341 – 349 during the 3B opener, Nov. 17 - 18



DNR will staff 35 conveniently located sampling stations spread out over these DPAs from 9 a.m. to 8 p.m., Nov. 3 – 4 and 23 locations on Nov. 17 – 18 (3B season). Samples gathered by DNR will be submitted for testing in a laboratory. Precautionary disease testing for should allow DNR to quickly respond and limit the spread of CWD if any positive deer are found.

More information, including videos, addresses for sampling stations, and more detailed instructions can be found at www.mndnr.gov/cwd.

Reservations from Page 6

party. 6:00 pm - Bring the Family--potluck - bring something to share plus your own beverages, beer and wine, board games and cards.

20 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

27 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

27 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

No monthly club meeting in December

2019 Hatchet Jack Muzzleloader Shoot

The 2019 Hatchet Jack shoot will be held the last Sunday in January (the week before the Super Bowl, or January 27th).

It's a great time shooting the way our ancestors did...cold.

Dick Nordling is chairman. Contact him if you'd like to volunteer or participate in the event!



Volunteer Needs

Range Maintenance:

We have volunteer needs for some maintenance at the range:

- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- **AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS. UPDATE!** One Garage door has been replaced. Only two to go! Contact Tom Delaney if you want to help.
- We need a volunteer to make and paint a sign with the range rules, and install it by the 100-yard range. Contact Tom Delaney if interested.

2019 Dues

It's that time of year again. The leaves are starting to fall, archery season for deer has already started. Duck hunting, etc.

It's also the time of year to give thought to your 2019 dues. The deadline for membership renewal is 12/31/2018.

If you have volunteered in 2018 your dues are \$50. If you did not volunteer, dues are \$150. The volunteer completion form has been in previous issues of the newsletter (available online), and will be in the newsletter again next month.

Again this year, you can include in \$10 increments, entries to the members-only raffle. That deadline is also 12/31/2018. Just include a note pointing out how much extra is for the raffle (each \$10 gets you an entry—enter as often as you'd like). Prize information will come next month, but it's usually something pretty cool!

Renew now, avoid the rush!



**INNOVATIVE
LABORATORY
SYSTEMS, INC.**

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MIKE KETTENACKER
PRESIDENT/CEO

VISIT OUR WEBSITE AT www.innovlab.com

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AUTOCLAVES, cGMP
CAGE / RACK / BOTTLE WASHERS

DELANO SPORTSMEN'S CLUB

P.O. Box 394
Delano, MN 55328

Change Service Requested

We're on the web!

<http://www.delanosportsmensclub.com>

Range Hours:

Rifle & Pistol:

Monday-Friday: 8:30am-8:30pm

Saturday: 9:00am-6:00pm

Sunday: 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

Trap Shooting:

No Hand or portable throwers allowed.

League and Practice Hours:

Wednesday & Thursday:

5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

Don't forget to wear your I.D.

See someone without an ID? Ask to see it...

Be kind to our neighbors- rules are strictly enforced.

No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.

Reservations:

October

25 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

30 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

November

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

14 - (Wed) **Range Reserved** - Deephaven Police Dept - 5:00pm - 10:00pm

20 - (Wed) **Range Reserved** - Medina PD (Nelson) - 4:00pm - 9:00pm

27 - (Tue) **Range Reserved** - West Hennepin Public Safety - 3:00pm - 11:00pm

27 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

28 - (Wed) **Range Reserved** - Three Rivers Park Police - 4:00pm - 9:00pm

29 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

December

1 - (Sat) **Clubhouse Reserved** - Rick & Carol Dobbleaire - **Christmas Boutique** - open to the public - 9:00am-3:00pm

6 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

9 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

13 - (Thu) **Range Reserved** - Trapshooting league - 5:00pm-10:00pm

14 - (Fri) **Club Members Christmas**

See Reservations on page 5

Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. Do not dig in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.