

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 40, Number 2

February 2018

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## Summer Camp 2018

Every year the club sponsors students ages 11-16 to attend Forkhorn summer camp. This year, we voted to send six students to either Long Lake Conservation Camp (Pallisade, MN) or Three Rivers Park District- Baker Park.

up. If you have questions or would like to sign up a child, please contact Jan Kittok at 763-972-2989

We already have two students signed

## Guest Speaker for Land Use- February Meeting

We have a guest at the February meeting to discuss land use for our club. It's important that members attend if they can to get important information.

### **NOTICE**

***Proposed Bylaw  
change found on page  
4***

***The next meeting is  
Tuesday February  
27th, 7pm at the  
Clubhouse!***

Delano Sportsmen's Club

•  
P.O. Box 394

•  
Delano, MN 55328

## We have a winner!

The drawing for the members-only raffle was held at the January Meeting.

Bill Obert was the winner this year. He chose the Kimber Pro Carry.

Congratulations Bill!



## Bird is the Word!

The annual bird-house build will be on March 10th at 9am. Bring the kids, bring a hammer, fun for the whole family. We can also use some help with pre-cutting wood for the houses.

For more information, contact Larry Lindborg



## The Delano Sportsmen's Club

### Club Officers:

• President:	Tom Delaney	612-408-8944
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tim Robbins	612-710-6836; <a href="mailto:timrobbinS@embarqmail.com">timrobbinS@embarqmail.com</a>
• 2nd Vice President:	John Tackaberry	612-849-2935
• 3rd Vice President:	Cal Brandt	612-597-5112 <a href="mailto:C@Brdt.biz">C@Brdt.biz</a>
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	Brad Spencer	612-616-7548 ; <a href="mailto:dsc@lakesarah.com">dsc@lakesarah.com</a>
• Volunteer Coordinator:	Tom Delaney	612-408-8944 <a href="mailto:mmraclubs@msn.com">mmraclubs@msn.com</a>
• Executive Board:	Larry Lindborg	763-972-6049
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	John McClay	763-675-2397

### Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944

### Standing Committees:

Questions about firearm legislation (federal or state)? You can get more information from Dan MacDonald at: 952-454-3440 or by email at: [yellowdogrescue@gmail.com](mailto:yellowdogrescue@gmail.com) .

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

- **Executive Board:** This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. **Director:** Club President
- **Constitution and Bylaws:** This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. **Director:** Dave Quammen; 952-473-9071
- **Membership:** This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. **Director:** Dave Quammen; 952-473-9071
- **Buildings & Grounds:** This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. **Director:** Tom Delaney; 612-408-8944

## New Members

Welcome to the newest members of the Delano Sportsmen's Club! We look forward to you enjoying many safe and fun hours at the range!

Dennis Deming, Kevin Mattson, Roger Fraumann, Al Berg

Thanks to The Lucky 5 Trap Team for a great lunch in January! Coborns will be serving a pork chop meal for March's meeting. February is a mystery!

***If you're interested in providing lunch, the club reimburses up to \$150. Contact Tom Delaney to see what months are open.***

***Lunch volunteers also meet their annual volunteer requirement!***

## We're on Facebook!

If you're on social media, you can find us on Facebook at: <https://www.facebook.com/DelanoSportsmensClub/>

. If you want something posted, contact Steve Pool at [pool565rockford@hotmail.com](mailto:pool565rockford@hotmail.com).

## Minutes of the January 30th 2018 Meeting

42 members present - the meeting called to order at 7:00 PM by President Tom Delaney

Secretary's report - Minutes of the November 28, 2017 meeting were approved as printed in the newsletter.

Treasurers report - December - debits - \$3368.26, credits - \$9082.75. January - debits \$8361.55, credits - \$16,298.00; checking balance \$81,378.41. Treasurers report was approved.

One guest present - Ryan Barth from Three Rivers Park District

The newsletter posted a proposed by-law change regarding term lengths for president, secretary and treasurer. Based on the acceptance of that Tom Delaney requested to stay on as President and was re-elected. Joe Kittok was re-elected as treasurer and Dan Kittok was re-elected as secretary.

Trap range - the club held a meeting for the neighbors regarding the plans for the new trap range. The meeting went well. A couple people were vocal about not having the range others felt it was good to have. There was a nice discussion, those opposed felt their property values would go down. Final plans are completed for the trap range, the next step will be to take the plans to the community and organizations for support.

Range - there has been a suggestion to make new rules boards for both ranges. The club needs a volunteer to make the boards.

Farm house - there is still work to be done at the farm house, garage doors need to be installed if anyone is looking for volunteer hours.

Building and Grounds committee has not met recently but will do so in early 2018.

Membership - 80% of the membership has paid for 2018

Fourth of July - the committee has not met recently, the next meeting is in February.

Hatchet Jack Shoot - the shoot was cancelled, announcements did not get

sent out in time.

Trap Range - they are having issues with the trap thrower, it has had to be fixed a number of times. Authorization was given to get bids for a new thrower to be available to discuss at the next meeting. Should the trap thrower need to be replaced before then, pre-approval has been given to buy one.

Members only raffle - Bill Obert won the drawing.

Range and Clubhouse reservations - Police departments, firearms safety classes, Boy Scouts, Lions Club, Forkhorn Camps, Delano trap team, all requested their dates for use of the range or clubhouse. All dates were passed.

Ryan Barth from Three Rivers Park District gave a presentation on the camps the district provides at the Baker Park Near Wilderness Settlement. 2000 kids have received their firearms safety training through these camps. They train 240 kids a summer in firearms safety.

The Delano Boy Scouts are in need of a range officer this year to supervise their March 17th outing. John McClay normally does it but will be out of town. Mike Speckle and Brad Spencer will help.

County Road 50 wash out. Repair of the washout is moving forward. A design plan will be made in 2018 with construction happening in 2019.

Delano Lions had their first meeting at the club last Thursday. It went over well and they would like to continue to use the club for their meetings.

The club needs bids for the 25 yard range wall. If anyone knows of

a good contractor, contact Tom.

Firearms Safety - this will be John McClays last year as head instructor for firearms safety. There will be another instructor taking over next year.

On behalf of the Delano Trap Team, John McClay thanked the club for its use. The team took 4th in state last year. New for 2018 will be a National championship event to be held in Michigan. This is the fifth year of the trap team, they have had about 60 kids each year.

The club recently had some requests for donations from different organizations. We are holding off a bit on donations now as we have some big projects coming up.

Trees - the tree order form is available for members to buy trees. They are \$1.10 each this year and must be ordered in groups of 25. The trees will come on April 16th, get your order in ASAP to insure availability. The club will be ordering another 300 trees this year to be planted on the property.

Bird houses - March 10th from 9:00 AM - 11:00 AM will be the bird house assembly day. 30 bluebird and 30 wood duck house will be built again this year.

Lunch for tonight was provided by the Lucky fives trap team. Next month lunch will be provided by Coborns.

There being no additional business, the meeting was adjourned at 7:56 PM

Respectfully submitted, Dan Kittok, Secretary.

**Bob Weinzierl**  
REALTOR®

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612-720-9206 Cell  
rweinzierl@cbburnet.com



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Arrive The week of April 16

Return To:



**Larry Lindborg**  
2995 Copeland Rd.  
Maple Plain, MN 55359

~~e-mail to: eric.mattson@mn.nacdn.net~~

istrict

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE Home ( ) \_\_\_\_\_  
 Work ( ) \_\_\_\_\_  
 Cell ( ) \_\_\_\_\_  
 E-MAIL \_\_\_\_\_

**2018 TREE ORDER**

**MUST ORDER IN QUANTITIES OF 25 PER SPECIES**

Species	Size	Quantity (25, 50, 75...)
<b>SHRUBS</b>		
Aronia berry, Black	18-24"	_____
Buttonbush	18-24"	_____
Dogwood, Red osier	18-24"	_____
Lilac, Common Purple	18-24"	_____
Rose, Woods	18-24"	_____
Sumac, Three-leaf	18-24"	_____
Willow, Pussy	18-24"	_____
Winterberry	18-24"	_____
<b>SMALL TREES</b>		
Crabapple, Dolgo	18-24"	_____
Hop tree	18-24"	_____
Maple, Mountain	18-24"	_____
Redbud, Eastern	18-24"	_____
Serviceberry ( <i>alnifolia</i> )	18-24"	_____
<b>LARGE TREES</b>		
Beech, American	18-24"	_____
Birch, Yellow	18-24"	_____
Maple, Black	18-24"	_____
Maple, Red	18-24"	_____
Mulberry, Red	18-24"	_____
Oak, Red	18-24"	_____
Oak, White	18-24"	_____
<b>CONIFERS</b>		
Fir, Balsam	10-18" (2-2)*	_____
Fir, White	7-10" (2-1)*	_____
Pine, White	7-15" (2-2)*	_____
Pine, Jack	10-18" (2-0)*	_____
Spruce, Black Hills	8-14" (2-2)*	_____
Spruce, Norway		_____

**ALL TREES  
\$1.10 EACH**



Buttonbush (Source: almostedenplants.com)

COST TABLE				
Trees	Cost	+	Tax	= Total
25	27.50	+	1.89	= 29.39
50	55.00	+	3.78	= 58.78
75	82.50	+	5.67	= 88.17
100	110.00	+	7.56	= 117.56
125	137.50	+	9.45	= 146.95
150	165.00	+	11.34	= 176.34

\*(2-2) = 2 yrs. in seedbed, 2 yrs. in transplant bed = 4 yr. old tree

**TOTAL TREES** \_\_\_\_\_ **COST at \$1.10 each** = \$ \_\_\_\_\_  
**SALES TAX @ .06875** = \$ \_\_\_\_\_  
**TOTAL COST** = \$ \_\_\_\_\_

I understand that plant stock not surviving will not be replaced and full payment is required at the time of pick-up.

Signature: X \_\_\_\_\_

**FOR OFFICE USE:**  
 Date Received: \_\_\_\_\_ / \_\_\_\_\_ / 2018      Order # \_\_\_\_\_      Name \_\_\_\_\_

## Our Sympathy

We were just informed that fellow member Brian Bossert passed away in May of 2017, at the age of 55. When Brian wasn't at the club, he was the Executive Chef for Tria restaurant. He was preceded in death by his father and his wife. He left behind his mother, sisters, son, granddaughters, and many friends and family.

## Reservations from Page 6

20 - (Tue) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm  
 22 - (Thu) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm  
 24\* - (Sat) **Range Reserved** - Park Sportsmen Firearms Safety Field Day - 9:00am-1:00pm (Fust)  
 25\* - (Sun) **Clubhouse Reserved - DNR Firearms Safety classroom** - All Day (Oberg)  
 25\* - (Sun) **Range Reserved (25 yd range only)** - DNR Firearms Safety Field Day - noon-4:00pm (Oberg)  
 26 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 26 - (Mon) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm  
 27 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
**27 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**  
 \*28 - (Wed) **Range Reserved** - Deephaven Police Dept - 8:30am - 2:00pm  
 29 - (Thu) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm

### April

2 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 3 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 3 - (Tue) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm  
 5 - (Thu) **Clubhouse Reserved - DSC Firearms Safety Class** - 7:00pm - 9:00pm  
 7 - (Sat) **Range Reserved & Clubhouse Reserved - DSC Firearms Safety Field Day** - 7:00am-1:00pm  
 7 - (Sat) - **Business Expo**, Delano High School 9:00am-1:00pm  
 8 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am  
 9 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 10 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 11 - (Wed) **Range Reserved** - Medina PD (Nelson) - 8:00am - 3:00pm  
 13 - (Fri) **Clubhouse Reserved** - Plymouth Boy

## Volunteer Needs

### Range Maintenance:

We have volunteer needs for some maintenance at the range:

- There is a pile of old garage door panels. These are used as the boards targets are posted on at the range. All metal pieces need to be removed. Contact Tom Delaney.
- **AT THE CLUB FARM, WE HAVE BOUGHT 3 NEW GARAGE DOORS.** They need to replace the old ones. If you are able to do this, contact Tom Delaney. .
- Painting the hall and stair area after spackling. Contact Jan Kittok if interested.
- We need a volunteer to make and paint a sign with the range rules, and install it by the 100-yard range. Contact Tom Delaney if interested.

**Business Expo!** We have a booth at the Delano Business Expo every year, at the Delano High School (700 Elm Ave.). It gives us a chance to talk to people about our club. We could use volunteers to staff the booth, pass out fliers, answer questions about the club, etc. All you need to bring is your smile (clothes are a good idea too...). If you have questions or wish to volunteer, contact Joe Kittok.

Scouts - All Day

14 - (Sat) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day  
 14 - (Sat) **Range Reserved** - Plymouth Boy Scouts - 9am - 1pm  
 15 - (Sun) **Clubhouse Reserved** - Plymouth Boy Scouts - All Day  
 16 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 17 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 21 - (Sat) **Range Reserved** - Rockford Firearm Safety Field Day (Czanstkowski) - 7:00am -1:30pm  
 23 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
 24 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)  
**24 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**  
 26 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm  
 27\* - (Fri) **Range Reserved** - FTF Officer Certification - 8:30am - 4:30pm  
 30 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:45pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### Don't forget to wear your I.D.

See someone without an ID? Ask to see it...

**No one likes to show up at a closed range!** *These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.*

### Reservations:

#### February

22 - (Thu) **Clubhouse Reserved** - Lions Club monthly meeting - 7:00pm - 8:30pm

27 - (Tue) **Monthly Meeting in the Clubhouse, 7:00 PM**

#### March

5 - (Mon) **Clubhouse Reserved** - Delano HS Trap Team - preseason meeting - 7:00pm - 9:00pm

10 - (Sat) **Clubhouse Reserved** - Build bluebird and wood duck houses - 9:00am - 11:00am

11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

12 - (Mon) **Clubhouse Reserved - DSC Firearms Safety Class sign-up 7:00pm-8:00pm. Parent / Guardian reqd for reg.**

13 - (Tue) **Clubhouse Reserved - DSC Firearms Safety Class - PARENT SHOULD ATTEND - 7:00pm - 9:00pm**

15 - (Thu) **Clubhouse Reserved - DSC Firearms Safety Class - 7:00pm - 9:00pm**

16 - (Fri) **Clubhouse Reserved** - Delano Boy Scouts - All day

17 - (Sat) **Clubhouse Reserved** - Delano Boy Scouts - All day

17 - (Sat) **Range Reserved** - Delano Boy Scouts 9:00am- 1:00 pm

18 - (Sun) **Clubhouse Reserved** - Delano Boy Scouts - All day

19 - (Mon) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)

20 - (Tue) **Range Reserved** - Delano HS Trap Team - 4:30pm - 10:00pm (McClay)

*See Reservations on page 5*

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the backstop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.