

DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 38 Number 7

July 2016

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Fourth of July Success!

"A big thank you to everyone for their help over this Fourth of July.

Without your volunteering help; we could not have gotten so much done—The Bingo and Malt stands, the float, and the Queen contest.

Everything went well and was possibly the most financially successful 4th ever—and a lot of fun too!"



Members-Only Turkey Shoot!

It may be the beginning of summer, but that doesn't mean it's not time to start thinking about...Thanksgiving Turkey???

In all seriousness; it's time to mark your calendar, the Member's Only Turkey Shoot is scheduled for Saturday, September 10th.

We will begin with the shooting events...a variety of odd targets will be available to plink at. Prizes will be frozen turkeys—so they should be thawed by November.

In addition to the turkeys, there will be prizes for youth shooters as well, so bring the whole family!

After shooting is wrapped up; Bill Horsch will be making and serving a fantastic barbecued chicken meal for everyone.

The event will begin at 9:00am, and run until everyone has shot and had a chance to eat a great lunch.

September 10th will be a great day to be out at the club!



Delano Sportsmen's Club

•
P.O. Box 394

•
Delano, MN 55328

The Delano Sportsmen's Club

Club Officers:

- President: Tom Delaney 612-408-8944
- Secretary: Dan Kittok 763-479-2429
- Treasurer: Joe Kittok 763-972-2989
- 1st Vice President: Tim Robbins 612-710-6836;
timrobbinS@embarqmail.com
- 2nd Vice President: John Tackaberry 612-849-2935
- 3rd Vice President: Cal Brandt 612-597-5112
C@Brdt.biz
- Membership: Joe & Jan Kittok 763-972-2989
- Rental/Reservations: John Tackaberry 612-849-2935;
johnmtack@gmail.com
- Rental/Reservations (2): Brian Rodgers 763-245-9446;
BLR288@gmail.com
- Volunteer Coordinator: Tom Delaney 612-408-8944
mmraclubs@msn.com
- Executive Board: Larry Lindborg 763-972-6049
- Executive Board: Jake Kittok 612-282-7975
- Executive Board: Dale Vanderlinden 763-972-6726

Range Information:

- Trap Shooting: Dan Thienes 763-682-4980
- Firearm Training: John McClay 763-675-2397
- Black Powder: Dick Nordling 763-972-2714
- Bow Safety: Mike Speckel 763-477-3619
- Archery League: Shawn Lynch 763-972-3112
- Portable Targets: Tom Delaney 612-408-8944
- Gate Fobs: Tim Hainlin 612-702-7016
[\(timhainlin@gmail.com\)](mailto:timhainlin@gmail.com)

Questions about firearm legislation (federal or state)? You can get more information from Dan McDonald at: 952-454-3440 or by email at: yellowdogrescue@gmail.com.

Standing Committees:

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Constitution and Bylaws: This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. Director: Dave Quammen; 952-473-9071
- Membership: This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. Director: Dave Quammen; 952-473-9071
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. Director: Tom Delaney; 612-408-8944

Welcome New Members!

Please welcome our newest members to the Delano Sportsmen's club. We hope they have many enjoyable and safe hours out on the range!

David Croxton, James Quast, Steven Lohse, Gregg Dobbs, Jesse Place, Dustin Daniels

The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or editor.dsc@comcast.net.

Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

editor.dsc@comcast.net

The deadline for story or advertising submissions is the 8th of each month.

From the Editor

First, an apology—Life gets crazy for all of us sometimes; but unfortunately, it's sometimes left you all waiting for the newsletter.

While that craziness has had a benefit—like a last minute additions to the newsletter that otherwise would be missed. Still, it's no fun to sit and wait.

Me? I'll be sure it's ready to go to print by the 14th moving forward. That should get it to your door at least a week out. Also, remember that it's available on the web and email faster than by regular mail. —Bob

We're on Facebook!

If you're on social media, you can find us on Facebook at: <http://www.facebook.com/dealanosportsmensclub>. If you want something posted, contact Steve Pool at pool565rockford@hotmail.com.

Minutes of the June 28th, 2016 Meeting

MEETING CALLED TO ORDER BY PRES TOM DELANEY
SECRETARY'S REPORT ACCEPTED AS PRINTED IN CLUB NEWSLETTER
TREASURES REPORT READ AND MOTION MADE TO ACCEPT, SECOND AND PASSED BALANCE \$18,044.98

REPORT FROM BUILDINGS AND GROUNDS COMMITTEE

THERE WAS DISCUSSION ON THE IDEA OF ALLOWING SHOOTING ON THE 25 YARD RANGE WHILE TRAP SHOOTING WAS IN PROGRESS. WAS THERE A SAFETY ISSUE ? WOULD THE WEST END OF THE BERM NEED TO BE BUILT UP ? WOULD IT BE SAFE TO SHOOT PELLET GUNS WHILE TRAP SHOOTING ? ANYONE WITH ANY IDEAS ON WHAT COULD BE DONE BE SURE TO ATTEND THE JULY MEETING TO FURTHER DISCUSS THIS ISSUE.

THERE WAS A REQUEST TO EXPLORE THE POSSIBILITY OF GETTING THE CLUB NEWSLETTER MAILED SOONER. MANY MEMBERS GET IT THE DAY PRIOR TO OR ON

THE DAY OF THE MEETING. COULD IT BE TO MEMBERS A WEEK BEFORE MEETING ?

VOLUNTEERS ARE STILL NEEDED TO WORK THE MILK SHAKE STAND AS WELL AS THE BINGO STAND OVER THE 4TH OF JULY WEEK-END. CONTACT JAN OR JOE KITTOCK IF YOU CAN HELP OUT. A BIGGER AND BETTER FIREWORKS DISPLAY IS PLANNED FOR MONDAY EVENING.

THE WRIGHT COUNTY FEDERATION IS WORKING ON THE FALL FUNDRAISER AND WRIGHT CO FAIR. ONCE AGAIN, THE PELLET GUN BOOTH WILL BE SETUP AT THE FAIR IN HOWARD LAKE. VOLUNTEERS ARE NEEDED TO ASSIST IN THE BOOTH ON THURS JULY 28 THRU SUNDAY JULY 31. THE BOOTH WILL BE OPEN FROM 1 PM UNTIL ABOUT 8:30 PM EACH DAY. CALL DICK NORDLING AT 612-210-2220 IF YOU CAN HELP OUT.

DAN MCDONALD UPDATED US ON THE EFFORTS OF GOCRA AND

MNGOPAC. HE REMINDED US TO KEEP IN CONTACT WITH YOU LOCAL STATE REP AND SENATOR, LET THEM KNOW WE ARE WATCHING...

ON JULY 12 AT 7 PM WE WILL BE HOSTING AN OPEN FORUM WITH MEMBERS OF THE LOCAL LAW ENFORCEMENT GROUPS. BRING YOU QUESTIONS AND CONCERNS TO THIS EVENT. A MOTION WAS MADE NOT TO INVITE THE GENERAL PUBLIC TO THE MEETING, IT RECEIVED A SECOND AND WAS PASSED. IN FUTURE MEETINGS WE MAY OPEN IT UP TO EVERYONE.

ANYONE WISHING TO DO LUNCH FOR THE AUG, SEPT, OR OCT MEETING CONTACT TOM DELANEY LUNCH FOR THE JUNE MEETING WAS PROVIDED BY LINDA LINDSTROM, TERRIFIC AS USUAL !

RESPECTFULLY SUBMITTED
DICK NORDLING, SUB SEC

Members-Only Fishing!

Just a reminder that the Members-Only Fishing Tournament will be held on July 23rd on Maple Lake in Maple Lake!


Boat access is by Hwy 55, just east of town.

The tournament runs from 7am start until noon. There are plenty of prizes available (especially since we were weathered out last year).

So far the forecast is for warm, sunny weather this year!

Come out and catch something more fun than a Pokémon!

For more information, please contact Darrell Pool at 763-972-6911



The Next Club Meeting will be held at the Clubhouse at 7:00pm on Tuesday July 26th, 2016

Thanks To Linda Lindstrom for making lunch for the June Meeting!

In July, Dave Wilde will be bringing and serving lunch.

We're looking forward to what he has to offer!

We still need volunteers for August, September and October meetings. Groceries are reimbursed up to \$150.

Contact Tom Delany if you are interested.

Volunteer Needs

Air Gun Booth– July 27-31st: We need volunteers to help at the Air Gun booth at the Wright County Fair in Howard Lake. There are opportunities on July 27th, 28th, 29th, 30th, or 31st. You would be helping supervise youth shooters. If you have questions or would like to volunteer; please contact Dick Nordling.

Bring a lunch to the meeting: We have opportunities for members to volunteer to bring lunch at August, September and October meetings. The great thing? Give us your receipts (up to \$150), and we'll reimburse you for the food! If you have questions or would like to volunteer, contact Tom Delaney.

Legion Market Days: We need volunteers to help with a booth at Legion Market Days; Saturdays from 8am-2pm throughout the summer. It's located at the Delano American Legion parking lot on Highway 12.

For more information, check their Facebook page at: <https://www.facebook.com/delanolegionmarketdays/>

By the way...if you can't volunteer, this is a great place to do a little shopping of local vendors; including at least five of our members!

Contact Tom or Jan if interested.

Keep up the Raffle Sales!

Tickets are \$2.00 each. As in past years, if you sell at least 10 books of tickets; your ticket sales will count as your required volunteer time for the year.

If you need additional books of tickets, contact Joe or Jan Kittok at 763-972-2889.

For those wondering what prizes will be available this year, they are:

First Prize:

Glock 19 pistol or \$500 cash.

Second Prize:

\$250 cash

Third Prize:

\$100 cash.

This is a significant fundraiser for the club. Please do your part to sell!

Law Enforcement Q & A

The Q&A session held at the club house on July 12th was a big hit!

The local Pizza Hut provided free pizza to the attendees and the officers answered every question brought up! The conversations ran all the way to 9pm!

There was a great sense of camaraderie between our law enforcement officers and members.

Let's keep up the momentum. We have a few ideas for future sessions (Shooter self aid before the hunting season, perhaps); but if there's something you think our members would like to learn more about; contact Tom Delaney and we'll see if we can make it into another get together.



Delano Sportsmen's Club Member Volunteer Notification to Membership Committee

Please be advised that on _____ (date), I completed 8 or more hours of volunteer work for the Delano Sportsmen's Club. The work performed falls under the volunteer work category code number _____, listed below. What I specifically did was:

Date signed: _____ Name: _____

Signature: _____

Address: _____

Phone: _____ Email (optional): _____

Volunteer work Category Codes

1. Administration/Committee activity
2. Training/Supervisory activity
3. Buildings, repairs, maintenance
4. Grounds keeping, repairs & maintenance
5. 4th of July Activities
6. Rummage Sale
7. Raffle activities
8. Other special events

Please mail this completed notification form to: Membership Administrator, Delano Sportsmen's Club, P.O. Box 394, Delano, MN 55328; or bring it to a monthly meeting. Forms must be received no later than 12/31 of the current year. Members who paid the volunteer fee for the current calendar year, but failed to perform or report their volunteer service by 12/31 will be charged the non-volunteer membership fee.

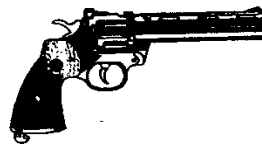
This form will be sent out periodically in the newsletter. You can also obtain a copy at the monthly meeting.

Elks 35th Annual GUN SHOW

KNIVES
& COINS

Saturday
8 a.m. to 5 p.m.
Sunday
9 a.m. to 3 p.m.

September 24-25, 2016
Hutchinson, Minnesota
McLeod County Fairgrounds
(Behind Target & Walmart) -- Hutchinson, MN 55350
Public Invited - \$4.00 Admission



320
TABLES

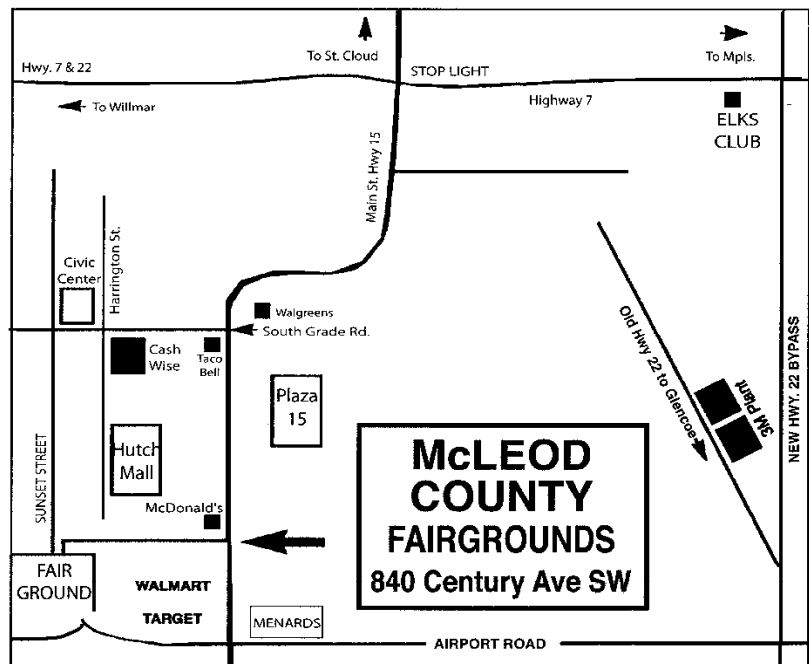
BUY - SELL - TRADE

- Tables 320 tables--8 foot tables
- Rental \$30.00 for 2 days
- Parking FREE all day
- Exhibits Guns, Weapons, Coins
Prints, Knives, Military & Powder, Shells & Bullets,
Trapping, Fishing, Stamps, Sport Cards
- Security McLeod County Sheriff's Posse
- Public Open to Public
Saturday and Sunday
Admission \$4.00
Under 12 FREE with Adult
- Early Exhibitor Set Up Friday, 1-9 p.m.
or 6:00 a.m. Saturday Morning
- Sponsored by Hutchinson Elks
Lodge No. 2427
Hutchinson, MN 55350

For Table Reservations:
Dale Harbarth, 20641 Hwy. 7 West
Hutchinson, MN 55350
320-587-8989

**Att. Exhibitors; Table rental must
be paid by Sept. 1st.
You are expected to keep your tables
open til 3:00 Sunday**

Food and Beverages Available



DAYS INN
1000 Hwy. 7 West
Hutchinson
320-587-6030

ECONOMY INN
200 Hwy. 7 East
Hutchinson
320-587-2129

7 HI BUDGET MOTEL
700 Hwy. 7 East
Hutchinson
320-587-2088

KING MOTEL
1255 Hwy. 7 West
Hutchinson
320-587-4737

AMERICINN
1115 Hwy. 7 East
Hutchinson
320-587-5515
1-800-634-3444

SHAMROCK INN
Hwy 15 South
Hutchinson
320-587-9299

BUY - SELL - TRADE - ANTIQUE - MODERN

Range Reservations from Page 8

- 4 - (Thu) **(25 yd range only)** - TRPD NWTF Turkey Hunting Camp 9:30am - 3:30pm
 5 - (Fri) - WHPS (Rosati) Firearm Safety Field Day - 9:00am - 2:00pm
 10 - (Wed) **(25 yd range only)** - TRPD MDHA Forkhorn I Camp 9:30am - 3:30pm
 11 - (Thu) **(25 yd range only)** - TRPD MDHA Forkhorn I Camp 9:30am - 3:30pm
 21 - (Sat) - (Delaney) Rockford Firearm Safety Field Day - 10:00am - 1:30pm
 24 - (Wed) **(25 yd range only)** - TRPD Pheasants Forever Camp 9:30am - 3:30pm
 25 - (Thu) - West Hennepin Public Safety - 8:00am - 4:00pm
 27 - (Sat) - Rockford Firearm Safety Field Day - 9:00am - 1:30pm

September

- 1 - (Thu) - Trapshooting league - 5:00pm-10:00pm
 7 - (Wed) - Trapshooting league - 5:00pm-10:00pm
 8 - (Thu) - Trapshooting league - 5:00pm-10:00pm
 10 - (Sat) - 9:00am - noon Members Only Turkey Shoot
 13 - (Tue) - Medina Police Dept. - 1:00pm - 7:00pm
 14 - (Wed) - Deephaven Police Dept. - 8:00am - 1:00pm
 14 - (Wed) **(25 yard range only)** - Three Rivers Park P.D. - 9:00am - 5:00pm (Groskreutz)
 14 - (Wed) - Trapshooting league - 5:00pm-10:00pm
 15 - (Thu) - Trapshooting league - 5:00pm-10:00pm
 - (Sat) 1:00 - 6:00pm - **Tiger Trap team trapshoot fundraiser** at Park Sportsman's Club
 21 - (Wed) - Trapshooting league - 5:00pm-10:00pm
 22 - (Thu) - Trapshooting league - 5:00pm-10:00pm

Clubhouse:

July

26 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

August

- 14 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am
30 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

September

- 10 - (Sat) - 9:00am - noon Members Only Turkey Shoot
 11 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

Minutes: Wright County Federation of Sportsmen's Clubs

DATE: 13 JUNE 2016
 LOCATION: "V'S CAFE IN MAPLE LAKE
 PRESIDING: PRES AL MOY
 ROLL CALL: 7 DELEGATES FROM 6 CLUBS

SECRETARY'S REPORT READ AND ACCEPTED AS READ
 TREASURES REPORT RED AND ACCEPTED AS READ. BALANCE IS \$2,282.16

WE HAVE HAD NO RESPONSE FROM THE BUFFALO SHOOTING SPORTS GROUP REGARDING THEM RUNNING THE PELLET GUN RANGE AT THE COUNTY FAIR. START NOW ON GETTING VOLUNTEERS FROM ALL MEMBER CLUBS.

WAVERLY GUN CLUB PAID DUES FOR 2016

THERE WILL BE A FEDERATION BANQUET MEETING ON WED, JUNE 29 AT "VS AT 7 PM

RESPECTFULLY SUBMITTED
 DICK NORDLING, SEC



Longtime member Tom Redmond passed away four months ago. Susie, his wife of 58 years, passed away on July 12th. While she was a devoted wife and mother; she also volunteered her time with the St. Peter school kitchen, the parish fall festival and the decorating committee. She received the Catholic Aid Association Community Service Award. She is survived by her children and grandchildren.

Her funeral was at St. Peter Catholic Church in Delano on July 16th. Memorials are requested to the Alzheimer's Association.

NOTICE TO ALL USERS OF CLUBHOUSE, RANGE, TRAPHOUSE

PUT EVERYTHING BACK IN PLACE; CLEAN ALL AREAS UTILIZED
 LEAVE NOTHING IN THE REFRIGERATORS
 WIPE UP, CLEAN UP, SWEEP UP, VACUUM
 TAKE OUT/TAKE WITH ALL TRASH. THANK YOU!!!!

DELANO SPORTSMEN'S CLUB

P.O. Box 394
Delano, MN 55328

Change Service Requested

We're on the web!

<http://www.delanosportsmensclub.com>

Range Hours:

Rifle & Pistol:

Monday-Friday: 8:30am-8:30pm
(or Dark...whichever is earliest)

Saturday: 9:00am-6:00pm

Sunday: 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

Trap Shooting:

No Hand or portable throwers allowed.

League and Practice Hours:

Wednesday & Thursday:
5:00pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

Don't forget to wear your I.D.

See someone without an ID? Ask to

No one likes to show up at a closed range! *These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.*

Reservations:

Range:

July

20 - (Wed) **(100 yard range only)** -
Three Rivers Park P.D. - 9:00am -
5:00pm (Groskreutz)

20 - (Wed) **(25 yd range only)** -
TRPD MDHA Forkhorn II

Camp 9:30am - 3:30pm

20 - (Wed) - Trapshooting league -
5:00pm-10:00pm

21 - (Thu) - Trapshooting league -
5:00pm-10:00pm

23 - (Sat) **Members Only Fishing
Tournament**

27 - (Wed) **(100 yard range only)** -
Three Rivers Park P.D. - 9:00am -
5:00pm (Groskreutz)

27 - (Wed) **(25 yd range only)** -
TRPD Pheasants Forever

Camp 9:30am - 3:30pm

27 - (Wed) - Trapshooting league -
5:00pm-10:00pm

28 - (Thu) - Trapshooting league -
5:00pm-10:00pm

August

Wed & Thurs; All month - Trapshooting
league - 5:00pm-10:00pm

3 - (Wed) **(25 yd range only)** -
TRPD NWTF Turkey HuntingCamp 9:30am - 3:30pm

See Reservations; Page 7

Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the back-stop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the backstops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.