

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 38 Number 3

March 2016

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## Raffle Season is Approaching!

This month you'll be receiving a book of the annual raffle tickets. You can sell the tickets to the public, or buy them yourself.

Tickets are \$2.00 each. As in past years, if you sell at least 10 books of tickets; your ticket sales will count as your required volunteer time for the year.

If you need additional books of tickets, contact Joe or Jan Kittok at 763-

972-2889.

### First Prize:

Glock 19 pistol or \$500 cash.

### Second Prize:

\$250 cash

### Third Prize:

\$100 cash.



For those wondering what prizes will be available this year, they are:

This is a significant fundraiser for the club. Please do your part to sell!

## A New Target at the Range

A shotgun patterning target has been built for the range. It's located on the 100-yard range. It's portable, so it can be placed between 20 & 45 yards from the firing line. There is also 3-foot train paper kept with it. Members should bring tape and a center piece.

This target is *not for buckshot, slugs, or rifles*. Misuse of the target can be grounds for expulsion.

Contact Tom Delaney if you have any questions. He'll be presenting information on this target at the March meeting.



Delano Sportsmen's Club

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P.O. Box 394

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Delano, MN 55328

## The Delano Sportsmen's Club

### Club Officers:

- President: Tom Delaney 612-408-8944
- Secretary: Dan Kittok 763-479-2429
- Treasurer: Joe Kittok 763-972-2989
- 1st Vice President: Tim Robbins 612-710-6836;  
[timrobbinS@embarqmail.com](mailto:timrobbinS@embarqmail.com)
- 2nd Vice President: John Tackaberry 612-849-2935
- 3rd Vice President: Cal Brandt 612-597-5112  
[C@Brdt.biz](mailto:C@Brdt.biz)
- Membership: Joe & Jan Kittok 763-972-2989
- Rental/Reservations: John Tackaberry 612-849-2935;  
[johnmtack@gmail.com](mailto:johnmtack@gmail.com)
- Rental/Reservations (2): Brian Rodgers 763-245-9446;  
[BLR288@gmail.com](mailto:BLR288@gmail.com)
- Volunteer Coordinator: Tom Delaney 612-408-8944  
[mmraclubs@msn.com](mailto:mmraclubs@msn.com)
- Executive Board: Larry Lindborg 763-972-6049
- Executive Board: Jake Kittok 612-282-7975
- Executive Board: Dale Vanderlinden 763-972-6726

### Range Information:

- Trap Shooting: Dan Thienes 763-682-4980
- Firearm Training: John McClay 763-675-2397
- Black Powder: Dick Nordling 763-972-2714
- Bow Safety: Mike Speckel 763-477-3619
- Archery League: Shawn Lynch 763-972-3112
- Portable Targets: Tom Delaney 612-408-8944
- Gate Fobs: Tim Hainlin 612-702-7016  
[timhainlin@gmail.com](mailto:timhainlin@gmail.com)

### Standing Committees:

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Constitution and Bylaws: This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. Director: Dave Quammen; 952-473-9071
- Membership: This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. Director: Dave Quammen; 952-473-9071
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. Director: Tom Delaney; 612-408-8944

## Welcome New Members!

Please welcome our newest members to the Delano Sportsmen's club. We hope they have many enjoyable and safe hours out on the range!

Milo Durben, Jeffery Peckham, Bryan Baumann, Blake Phillips

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

**The deadline for story or advertising submissions is the 8th of each month.**

## From the Editor

Spring has more or less sprung. Ice houses are off most of the lakes (which is good, because so is the ice); and it's time to get ready for warmer weather outdoor activity.

Fishing opener is almost 2 months away—but it feels like deer season was only yesterday.

Summer trap league is beginning, and once again this season, we'll be hosting the Delano Tigers as the high school trap season begins in just a couple weeks!

Here's to more range time and more warm weather outdoor time!

Bob

## Minutes of the February 23rd, 2016 Meeting

24 members present - the meeting called to order at 7:00 PM by President Tom Delaney

Secretary's Report - minutes of the January 26, 2016 meeting were approved as printed in the newsletter.

Treasurers Report - opening balance in the checking account \$42,962.21; debits \$9475.56; credits \$8885.00; checking balance \$41,371.65.

One new member was present and introduce himself.

Presidents Report - The general meeting will be incorporated into a power point for everyone to follow along. Prior to the meeting a video will be running, if any club members have any videos they would like to share bring them to the meeting. Any board meetings will be held after the general meeting to give members a better chance of attending. Tom would like to see an increased use of the clubhouse for events and gatherings for the members. There will be continued Trap shooting investment with the new property.

Building and Grounds - There was 2" of water in the trap shooting club house on Friday. A board was diverting water into the house. It has since been fixed. Tom Delaney has been talking with Brad Spencer on ideas for club members to speak to each other on line.

Fourth of July - The tax bill went away. There is still talk on building a new multi use building at the park to accommodate various stands during the celebration. The Grand Marshal for the parade in 2016 will be Governor Dayton. There will be a band competition in the parade. The parade will have a new route that takes it from Elm to 2nd St. to Bridge and then to the park.

The members only raffle prize of the Glock pistol was donated back to the club. It will be discussed at the Executive Board meeting what should be done with the pistol and it will be presented at the next meeting. We need ideas for the fall raffle too.

Trap Shooting - Winter league was completed last Thursday. Summer league starts in April.

Dan MacDonald updated the club on GOCRA & MNGOPAC. Ramsey County polling places in government buildings were posting no guns allowed which is illegal. The Gun Owners of Minnesota caucus sent a letter to the Ramsey County general counsel that it was illegal to do this. It was agreed to by Ramsey County to remove the signs.

John Tackaberry presented the club with a number of range and clubhouse reservations. All were approved. A reminder to everyone that any reservations should be communicated in writing to John or Brian.

### New Business

The Delano Scholarship committee has asked the club for money for student scholarships. The history has been, that scholarships from the club be for students who go into a conservation field. This request has been put on hold until the parameters can be discussed with the scholarship committee.

St Peter Lutheran Church and the Rockford Masonic Lodge are looking for contributions from the club for silent auctions for upcoming celebrations.

Gordy Hall presented the club with his idea to hold a pistol match. Information will be put in the newsletter on it. Gordy is looking for feedback from club members on the idea.

Steve Pool would like to maintain the clubs face book page. Joe Kittok will get Steve set up to do this.

Thank you to Coborns for putting on the club meal, Lance Scott and Mike Ryberg will be doing the meal for March.

There being no additional business, the meeting was adjourned at 7:52 PM.

Respectfully submitted, Dan Kittok,  
Secretary

*A hardy thank you to Coborns and Manager Joe Tipka for supplying lunch to the February meeting. The pork chops were wonderful!*

*Lance Scott is on deck for the March meeting. We're looking forward to it!*

*We still need volunteers to bring lunches for June-October 2016. Contact Tom Delaney if you can help (grocery costs are reimbursed).*



**The Next Club Meeting will be held at the Clubhouse at 7:00pm on Tuesday March 29th, 2016**

# Volunteer Needs

**Delano Business Expo, April 9th:** We still need volunteers to help distribute birdhouses and talk about the club to attendees. This is part of being a good neighbor in our community. If you're interested, contact Joe Kittok at 763-972-2989.

As spring begins, we start to plan ahead for our summer volunteer needs. Once again this year, we'll be present at the Delano Fourth of July Celebration at the Milkshake and Bingo booths. This is an enormous fundraiser for the club—we earned \$10,000 last year alone. To volunteer, contact Jan Kittok at 763-972-2989. Sign up early to get your pick of shifts!

**Friday, July 1:** 4pm-8pm & 8pm-Midnight—both Bingo and Milkshake.

**Saturday, July 2nd:** 11am-3pm, 3pm-7pm & 7pm-Midnight—both Bingo and Milkshake.

**Sunday, July 3rd:** 11am-3pm, 3pm-7pm & 7pm-Midnight—both Bingo and Milkshake

**Monday, July 4th:** 9am-Noon-*milkshake only*, Noon-4pm, 4pm-8pm & 8pm-Midnight—both Bingo and Milkshake.

# Ideas Wanted!

We would like to see more involvement from our members and more opportunities to use the clubhouse.

The idea was that we could offer “community education” sessions for our members; with topics that we find important. Some early ideas being considered include a Q&A with law enforcement, and a shooter self-aid/buddy care—for the time you encounter someone who isn't as safe as you.

If you have ideas of what you'd like to see presented (or what you'd like to present...) contact Tom Delaney.

# Stolen!



This bell was stolen from member Brad Spencer's Lake Sarah property within the last several weeks, probably over the ice. It dates back to the 1890s and is irreplaceable.

There's a reward for the arrest of the thieves. If you have information; contact West Hennepin Public Safety.

# Possible Match Run?

By Gordon Hall

A few months ago, I asked about the possibility of a match run for club members, and was told to submit a format for discussion.

First, I'd like to put myself out on a limb, and if it works out, to make it an annual event. I would like help from likeminded people to help run this. This much help would enable us to also be able to shoot. They would have a good reason to invest their time.

I would take responsibility for targets, food, award ribbons and such.

We'd like to keep costs down for the shooter, so \$8-\$10 match entry and \$1.00-\$1.50 per target and reentry.

It would be nice for our hardworking officers to be able to show up at a function they didn't have to be responsible for, and just enjoy themselves. The initial match format is as follows:

Match A	25-yard center-fire/semiauto  Std. 25-yard pistol target	1) 1 or 2 hands 2) 10 shots
Match B	25-yard center-fire/revolver  Std. 25-yard pistol target	1) 1 or 2 hands 2) 10 shots
Match C	50-yard center-fire/revolver  Std. 50-yard pistol target	1) 1 or 2 hands 2) 10 shots
Match D	100-yard bench centerfire pistol—any sights	Bench rest, any without clamps  10 shots.

If you're interested, contact Gordon Hall at:

612-735-5871— weekdays after 5:30pm, or weekends, or: [flashnthepan@live.com](mailto:flashnthepan@live.com) .

### *Range Reservations from Page 6*

- 11 - (Wed) - Trapshooting league - 5:00pm-10:00pm
- 12 - (Thu) - Trapshooting league - 5:00pm-10:00pm
- 18 - (Wed) - Trapshooting league - 5:00pm-10:00pm
- 19 - (Thu) - Trapshooting league - 5:00pm-10:00pm
- 25 - (Wed) - Trapshooting league - 5:00pm-10:00pm
- 26 - (Thu) - Trapshooting league - 5:00pm-10:00pm

### Clubhouse:

### March

- 22 - (Tue) - **DSC Firearms Safety Class** - 7:00pm - 9:00pm
- 24 - (Thu) - **DSC Firearms Safety Class** - 7:00pm - 9:00pm
- 28 - (Mon) - **DSC Firearms Safety Class** - 7:00pm - 9:00pm
- 29 (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**
- 31 - (Thu) - **DSC Firearms Safety Class** - 7:00pm - 9:00pm

### April

- 2 - (Sat) - **DSC Firearms Safety Field Day** - 7:00am-1:00pm
- 10 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am
- 26 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

### May

- 1 - (Sun) - **Dan Vick** - 8:00am - 6:00pm
- 8 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am
- 19 - (Thu) - DACC Luncheon (RSVP to Ryan G. 763.972.676) 11:45am - 1:15pm
- 31 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM**

## Minutes: Wright County Federation of Sportsmen's Clubs

DATE: 8 FEB, 2016  
 LOCATION:"V"s CAFE IN MAPLE LAKE  
 PRESIDING: PRES AL MOY  
 ROLL CALL: 6 DELEGATES FROM 5 CLUBS

CONSERVATION PLEDGE LEAD BY PRES MOY  
 SECRETARYS REPORT READ AND ACCEPTED AS READ  
 TREASURES REPORT READ AND ACCEPTED AS READ. BALANCE IS \$3,000

DUES NOTICE TO CLUBS NOT ATTENDING. DUES TO REMAIN AT \$20 PER YEAR.

THERE WAS A REQUEST FOR SPONSORSHIP FROM PHEASANTS FOREVER. MOTION TO SPONSOR AT \$350, SECOND AND CARRIED. WAVERLY AND DELANO DELEGATES TO ATTEND BANQUET

BEING NO FURTHER BUSINESS, THERE WAS A MOTION TO ADJOURN, SECOND AND CARRIED.

RESPECTFULLY SUBMITTED  
 DICK NORDLING, SEC

NEXT MEETING WILL BE ON MONDAY, MAR 14 AT 7PM AT "V"S CAFE IN MAPLE LAKE

## Our Sympathy

Club member Tom Redmond passed away at age 77, on March 14th, 2016. His funeral was Saturday, March 19th at St. Peter's Catholic Church of Delano. He was interred at Calvary Cemetery in Delano.

He is survived by his wife of 58 years, Susie, his three children and five grandchildren.



### NOTICE TO ALL USERS OF CLUBHOUSE, RANGE, TRAPHOUSE

PUT EVERYTHING BACK IN PLACE; CLEAN ALL AREAS UTILIZED  
 LEAVE NOTHING IN THE REFRIGERATORS  
 WIPE UP, CLEAN UP, SWEEP UP, VACUUM  
 TAKE OUT/TAKE WITH ALL TRASH. THANK YOU!!!!

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:00pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### **Don't forget to wear your I.D.**

See someone without an ID? Ask to

**No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.**

### Reservations:

#### Range:

#### March

30 - (Wed) - Deephaven Police Dept. -  
8:00am - 1:00pm

#### April

(Mon & Tue All month) - Delano Youth  
Trap League 4:30pm - 9:00pm (McClay)

13 - (Wed) - Trapshooting league -  
5:00pm-10:00pm

14 - (Thu) - Trapshooting league -  
5:00pm-10:00pm

20 - (Wed) - Trapshooting league -  
5:00pm-10:00pm

21 - (Thu) - West Hennepin Public  
Safety - 8:00am - 4:00pm

21 - (Thu) - Trapshooting league -  
5:00pm-10:00pm

23 - (Sat) - Rockford Firearm Safety  
Field Day - 9:00am - 1:30pm

27 - (Wed) - Trapshooting league -  
5:00pm-10:00pm

28 - (Thu) - Trapshooting league -  
5:00pm-10:00pm

#### May

All Month - (Mon & Tues) - Delano  
Youth Trap League 4:30pm - 9:00pm  
(McClay)

4 - (Wed) - Trapshooting league -  
5:00pm-10:00pm

5 - (Thu) - Trapshooting league -  
5:00pm-10:00pm

*See Reservations; Page 5*

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the back-stop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the back-stops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.