

# DELANO SPORTSMAN

Official Publication of the Delano Sportsmen's Club



Volume 37 Number 10

October 2015

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## 2016 Dues

It's that time of year again. As the leaves begin to fall; and we think of upcoming hunts, the chill in the evening air, and the morning frost that soon will be replaced by snow. All of this adds up to...

Well a lot of things, including ice fishing, snowmobiling, skiing, and so on. It's also time for 2016 dues.

Dues remain at the same rate as last year. That

means if you haven't met your 8 hours of annual volunteer time; you'll need to pony up \$150.

On the other hand; if you've been putting in sweat equity here at the club (Sunday cleanups, highway cleanups, July Fourth activities, Non-Member Sight-in, etc.); your dues will be only \$50.

What does all that mean?

1) You can still volunteer and save \$100!

2) You need to be sure to

turn in your dues by December 31st of 2015. You can bring them to a meeting, or mail them to the club.

If you pay your dues and add a measly \$10 (so \$160 or \$60); you get a chance to win a 9mm Glock 19 pistol. It's a great firearm; and you can enter (at \$10 each) as often as you like! This one is for members-only; so get those dues paid!

## Winter Trap League Opens December 3

A little snow and cold won't stop dedicated trap shooters.

Winter League begins Thursday, December 3rd at 5pm, and will run Wednesdays & Thursdays from 5pm-10pm until the end of February.

If you're interested in joining a team or forming a team for this season; contact Dan Thienes. His contact information is on page 2.

This is a great time to get out and bust a few clays!



Delano Sportsmen's Club

•  
P.O. Box 394

•  
Delano, MN 55328

## The Delano Sportsmen's Club

### Club Officers:

• President:	Larry Lindborg	763-972-6049
• Secretary:	Dan Kittok	763-479-2429
• Treasurer:	Joe Kittok	763-972-2989
• 1st Vice President:	Tom Delaney	612-408-8944
• 2nd Vice President:	Tim Robbins	612-710-6836; <a href="mailto:timrobbinS@embarqmail.com">timrobbinS@embarqmail.com</a>
• 3rd Vice President:	John Tackaberry	612-849-2935
• Membership:	Joe & Jan Kittok	763-972-2989
• Rental/Reservations:	John Tackaberry	612-849-2935; <a href="mailto:johnmtack@gmail.com">johnmtack@gmail.com</a>
• Rental/Reservations (2):	Brian Rodgers	763-245-9446; <a href="mailto:BLR288@gmail.com">BLR288@gmail.com</a>
• Volunteer Coordinator:	Tom Delaney	612-408-8944 <a href="mailto:mmraclubs@msn.com">mmraclubs@msn.com</a>
• Executive Board:	John McClay	763-675-2397
• Executive Board:	Jake Kittok	612-282-7975
• Executive Board:	Dale Vanderlinden	763-972-6726

### Range Information:

• Trap Shooting:	Dan Thienes	763-682-4980
• Firearm Training:	John McClay	763-675-2397
• Black Powder:	Dick Nordling	763-972-2714
• Bow Safety:	Mike Speckel	763-477-3619
• Archery League:	Shawn Lynch	763-972-3112
• Portable Targets	Tom Delaney	612-408-8944
• Gate Fobs	Tim Hainlin	612-702-7016

([timhainlin@gmail.com](mailto:timhainlin@gmail.com))

### Standing Committees:

- Executive Board: This is a closed committee consisting of current officers and directors. It makes decisions on matters related to the club and presents recommendations to the membership. Director: Club President
- Constitution and Bylaws: This committee meets to ensure that all rules are included in the bylaws and to review and make recommendations when needed. Director: Dave Quammen; 952-473-9071
- Membership: This committee tracks membership to ensure compliance with the maximum allowed. They also review applications for membership and accept new members. Director: Dave Quammen; 952-473-9071
- Buildings & Grounds: This is a working committee that meets to discuss issues and projects related to the range and grounds. They solicit bids for maintenance/repair projects and report to the membership. Director: Tom Delaney; 612-408-8944

## The Delano Sportsman

Published monthly, January– November by the Delano Sportsmen's Club

Businesses or members wishing to advertise may place an ad in the newsletter once per year at no charge. Ad space is limited to 1/4 page. For advertising information contact Editor Bob Ball at 612-363-3936 or [editor.dsc@comcast.net](mailto:editor.dsc@comcast.net).

### Story Ideas:

You can submit a story or photos from the range or club activities! Just contact editor Bob Ball at:

[editor.dsc@comcast.net](mailto:editor.dsc@comcast.net)

The deadline for story or advertising submissions is the 8th of each month.

**The Next Club Meeting will be held at the Clubhouse at 7:00pm on Tuesday October 27th, 2015**

## Congratulations!

Our summer raffle was a great success. We collected more than \$3,800. Thank you, everyone!

The winners of the raffle were:

Kurt Bouley— \$500  
Dave Kliszcz—\$250  
Tony Raskob—\$100

Again, thanks to those who sold tickets, and congratulations to our winners!

### From the Editor

Heck, I got nothin'.

Dock and pontoon came out over the weekend; getting things ready for deer opener. Too busy to get out for small game yet—but I've got to find some time for that too.

Enjoy the fall and all the great shooting weather!!!

P.S. Don't forget— dues soon...don't wait!

## Minutes of the September 29th, 2015 Meeting

32 members present - the meeting called to order at 7:02 PM by President Larry Lindborg.

Secretary's Report - minutes of the August 25, 2015 meeting were approved as printed in the newsletter.

Treasurers Report - opening balance in the checking account \$6972.30;

debits \$6950.78; c

redits \$3061.73;

checking balance \$3083.25.

There was a question on the purchase of six 22 rifles for firearms training. The money used was from a grant from the Federation. Treasurers report was approved.

Drew Weinzerl thanked the club for sending him and his brother Cody to Forkhorn II camp this summer.

Don and Nick Beccetti thanked the club for sending a plant in sympathy of Tom Beccetti

Building and Grounds - There will be a Building and Grounds meeting as well as an Executive Committee meeting in the next couple weeks. The was a meeting at Franklin township about the club property. Franklin Township thought the club was going to get an evaluation, the club thought Franklin township would get their own evaluation. Mark Bauman said that Franklin Township will be getting an appraisal on the land, but the first step is for the club to re-zone the property to agricultural. This will make it easier to do things with the land if it is zoned agricultural instead of ag/residential. Joe Kittok said there is someone working on the re-zoning situation. There will be more discussion on this at the next Executive Committee meeting. We are getting down to the end of the year for members to get their volunteer hours in. There is a list of things that need to be done by the clubhouse and a list by the 25 yard range.

Trapshooting summer league ended last week. Winter league will start the first Thursday in December. Contact Dan Theines if you would like to shoot.

Dan MacDonald updated the club on MNGOPAC and GOCRA - they are working hard to protect gun rights in the state. There are still people willing to risk their political careers to fight for universal gun registration. Dan encourages everyone to sign up for GOCRA and MNGOPAC.

Fourth of July - At the July club meeting Jack Lynch from the Delano American Legion asked the club if we would be willing to switch running the bingo and milk shake booth, to running the hamburger stand, and they would run the bingo and milk shake booth. After some discussion it was decided not to switch. Joe Kittok made a motion to turn down the request. The motion passed.

Club raffle - \$3533 in raffle tickets were sold. Paul Klesmit sold 48 books.

Members only gun raffle - \$470 in tickets have been sold so far.

Dues - dues are due by January 1, 2016. 17% of the members have paid so far.

Dick Nordling reported that the Federation paid out \$26,001.00 in grants for 2014. The banquet made \$34,571.00 in profit this year. Attendance was down but sponsorships were up. They received 21 \$1500 sponsors.

661 people signed up to shoot at the BB gun booth at the county fair this year. Thank you to all the members that helped out.

Many thank you's were received from the kids we sponsored to Forkhorn camp this year.

A thank you was received from Fishing Clinic for Kids for the donation the club gave them. About 1000 kids attended the event this year.

Turkey Shoot and BBQ - 25 people registered and participated in the turkey shoot. Thank you to everyone who helped.

Club member Jerry Podratz's daughter Chelsi has stage 3B lung cancer. There will be a benefit for her on November 1st at the Osseo American Legion. A motion was passed to donate a 1 year membership to the club for the silent auction.

Bill Rosati sent a letter thanking the club for the use of the range for his firearms safety class. 32 kids went through the class.

Lampi's in Annandale is having a gun auction. There will be 300 guns on it.

Sight in Day at the club will be October 10, from 9:00 AM to 5:00 PM. It will be \$15 per gun. Tim Hanlin is running the event. He would like club members to get the word out about the day.

Thank you to Richard and Dave Wilde for providing lunch for the meeting.

Gordy Hall asked the club if there would be any interest in holding rim-fire or pistol matches at the club. Gordy will look into the protocol of doing it and will put an announcement in the newsletter to see who is interested.

Club raffle - 1st prize of \$500 cash went to Kurt Bouley, 2nd prize of \$250 Coborns gift certificate went to Dave Kliszcz and 3rd prize of \$100 All seasons Sports gift certificate went to Tony and Sharon Roskop.

There being no additional business, the meeting was adjourned at 7:52 PM

Respectfully submitted, Dan Kittok, Secretary.

***David Wilde: Thank you for the September Lunch! Hope your winter in Texas is warm.***

***Linda Lindstrom will be providing lunch in October!***





## NOVEMBER 1, 2015

# BENEFIT FOR CHELSI (PODRATZ) TERWEY

Chelsi was diagnosed with stage 3B Lung Cancer in July 2015. She is currently undergoing chemotherapy treatment at the Humphrey Cancer Center.

All cash donations and gifts are greatly appreciated to help raise money to help her and her family offset the medical and household costs of her treatment.

**Osseo American  
Legion**

**Silent/Live  
Auction**

**Live band**

**3-10pm**

**\$20 adult and \$5  
children (12 and  
under) admission  
to spaghetti feed**

**PLEASE SEND  
DONATIONS AND  
GIFTS TO:**

**PAULETTE PODRATZ**  
7460 Maple Ponds Trail  
Maple Plain, MN

Paulette.Podratz@nielsen.com  
(763) 479-2366



**Personal donations can be made at  
the following website:**

**[https://www.youcaring.com/erik-and-  
chelsi-terwey-their-family-432886](https://www.youcaring.com/erik-and-chelsi-terwey-their-family-432886)**

# Minutes of the Wright County Federation of Sportsmen's Clubs

DATE; 14 SEPT, 2015  
LOCATION; "V"S CAFE IN MAPLE LAKE  
PRESIDING; PRES AL MOY  
ROLL CALL; 6 DELEGATES FROM 5 CLUBS

Conservation Pledge lead by Pres Moy  
Secretary's report read and accepted as read  
Treasures report read and accepted as read. Balance Federation account \$1,263.61 Motion to approve, second and passed.

Now that the banquet is over we have the task of getting the members of the Federation member clubs to be more involved. Without the support and involvement of those members we face a rough road. It is very important for those members to sell tickets for our events and also to attend. We can not continue without them! On the other hand, a BIG thank you to the people who assisted at the banquet.

Being no other business, a motion to adjourn was made, second and passed

## FRIENDS OF THE WRIGHT COUNTY FEDERATION

Pres Al Moy presiding  
Secretary's report read and accepted as read  
Treasures report read and accepted as read.  
2014 grant requests paid totals to date is \$18,501.00 \$7,500.00 grants pending  
2015 banquet raised \$36,571.49  
Some changes we may want to look at, \$50.00 raffle tickets on AR 15 sold slowly.  
Did we have too many raffles going on at the same time ?  
Printing costs could be cut back.  
Should we consideration a donation to the Wounded Warriors or NRA ? If so, what would be a reasonable amount ?  
There was discussion on what went well and where can we improve on the banquet

Motion to adjourn, second, and carried.

Dick Nordling Sec

NEXT MEETING WILL BE ON MON, 12 OCT  
AT 7PM AT "V"S CAFE IN MAPLE LAKE

## Reservations from page 6

- 5:00pm-10:00pm
- 24 - (Sun) - Hatchet Jack Muzzleloaders Shoot - All Day
- 28 - (Thu) - Trapshooting league - 5:00pm-10:00pm

### Clubhouse:

#### October

27 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

#### November

15 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

24 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM

#### December

13 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

No Meeting in December!

#### January 2016

10 - (Sun) Club Clean-up & Repair - Volunteers check the list at the clubhouse door! 8:00am

26 - (Tue) Monthly Meeting in the Clubhouse, 7:00 PM



24-Hour  
Customer Service

Jeff Hunstiger  
Agency Owner

**Allstate Insurance Company**  
607 County Road 10 NE  
Suite 103  
Blaine, MN 55434  
Phone 763-780-7348  
jhunstiger@allstate.com  
Auto, Home, Business, Life



### NOTICE TO ALL USERS OF CLUBHOUSE, RANGE, TRAPHOUSE

PUT EVERYTHING BACK IN PLACE  
CLEAN ALL AREAS UTILIZED  
LEAVE NOTHING IN THE REFRIGERATORS  
WIPE UP, CLEAN UP, SWEEP UP, VACUUM  
TAKE OUT/TAKE WITH ALL TRASH. THANK YOU!!!!

## DELANO SPORTSMEN'S CLUB

P.O. Box 394  
Delano, MN 55328

*Change Service Requested*

We're on the web!

<http://www.delanosportsmensclub.com>

### Range Hours:

#### Rifle & Pistol:

**Monday-Friday:** 8:30am-8:30pm  
(or Dark...whichever is earliest)

**Saturday:** 9:00am-6:00pm

**Sunday:** 11:00am-6:00pm

Rifle and Pistol Ranges are closed during Trap Shooting events, leagues and practices.

Watch the range calendar for restrictions/closures due to scheduled events.

#### Trap Shooting:

*No Hand or portable throwers allowed.*

#### **League and Practice Hours:**

**Wednesday & Thursday:**  
5:00pm-10:00pm

Trap Shooting is only allowed during scheduled events and practice time.

#### Don't forget to wear your I.D.

See someone without an ID? Ask to

**No one likes to show up at a closed range! These reservations have been accepted and approved by the club. Please note the time and date to avoid conflict.**

### Reservations:

#### Range:

#### November

11 - (Wed) - Three Rivers Park Police  
Dept - noon - 5:00pm

18 - (Wed) - Three Rivers Park Police  
Dept - noon - 5:00pm

19 - (Thu) - Deephaven Police Department - 5:00pm - 10:00pm

20 - (Fri) **Clubhouse Reserved & Range Reserved** - Medina Police Dept - 4:00pm-8:00pm

#### December

1 - (Tue) - West Hennepin Public Safety - 3:00pm - 10:00pm

3 - (Thu) - Trapshooting league - 5:00pm - 10:00pm

8 - (Wed) - Trapshooting league - 5:00pm-10:00pm

9 - (Thu) - Trapshooting league - 5:00pm - 10:00pm

16 - (Wed) - Trapshooting league - 5:00pm-10:00pm

17 - (Thu) - Trapshooting league - 5:00pm-10:00pm

#### January 2016

7 - (Thu) - Trapshooting league - 5:00pm-10:00pm

14 - (Thu) - Trapshooting league - 5:00pm-10:00pm

21 - (Thu) - Trapshooting league -

*Continued, Page 5*

### Range Rules:

1. You must wear your ID card when on the range.
2. Maximum of 3 guests per member are allowed.
3. Use paper targets only (no cans, glass, plinking).
4. No Paintball guns
5. Do not attach targets to the back-stop posts.
6. No trap shooting; except organized events.
7. Be sure bullets are hitting the back-stops.
8. No digging in the backstops.
9. All firing must be done from the firing lines at 25, 50 & 100 yards. **Move the 50-yard target off range when not in use.**
10. No intermediate targets between established firing lines.
11. Do not shoot anything on the ground.
12. Pick up your trash, remove targets from backstops, & pick up casings. Leave the area clean & ready for the next member.
13. No human silhouette targets, except official **police events**.
14. Check unknown people for membership cards.
15. Do a **Safety Check** before firing
16. Fully automatic weapons are forbidden
17. The gate is to be kept locked at all times.